

UNOFFICIAL COPY

87340593

Know all Men by these Presents, that

OLYMPIC MORTGAGE CORPORATION also known as OLYMPIC FEDERAL

14⁰⁰

a corporation existing under the laws of the United States of America for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

John E. Van Horn and Penelope F. Van Horn, his wife, formerly known as Mary F. Van Horn

the heirs, legal representatives (or, if a corporation, its successors) and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois, as Document No. 86572612 and a certain Assignment of Rents recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois, as Document No. [blank], to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

That Part of Lot 10 in Block 1 in Sylvan Newhall's Subdivision of part of fractional Section 6, Township 42 North, Range 13 East of the Third Principal Meridian, described as follows: Beginning at the Southwesterly corner of said lot and running along the Northwesterly line of said lot to the Northwesterly corner thereof; thence Southeasterly along the Northeasterly line of said lot 100 feet; thence Southwesterly to a point in the Northeasterly line of Forest Avenue 118 feet Southeasterly from the South West corner of said lot, and thence Northwesterly along the Northeasterly line of Forest Avenue, 118 feet, to the point of beginning in Cook County, Illinois.

Olympic Federal is the assignee of Illinois Mortgage Associates, Ltd., of the above described mortgage by an Assignment recorded in the Office of the Recorder of Deeds in Cook County, Illinois on December 2, 1986 as Document No. 86572613.

PIN 05-06-400-010 480
941 Forest, Glencoe, IL 60022

IN TESTIMONY WHEREOF, THE SAID Olympic Federal hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, this 8th day of May, A.D. 1987

OLYMPIC FEDERAL

By [Signature] Assistant Vice President

Attest [Signature] Assistant Secretary

1987 JUN 23 AM 11:48

87340593

STATE OF Illinois
COUNTY OF Cook SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized Officers of the OLYMPIC FEDERAL and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]
Notary Public

"Official Seal"
NANCY REMP
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 12/29/90

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

A 227944

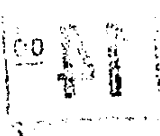
MAIL TO: John & Penelope Van Horn
941 Forest Ave.
Glencoe, IL

This instrument was prepared by:
Olympic Federal
2901 N. Mannheim Road
Franklin Park, IL 60131
(CES)

Loan No. 11-110656-0

OR RECORDER'S BOX NO. 15

UNOFFICIAL COPY



STATE OF ILLINOIS
COUNTY OF COOK

IN SENATE
JANUARY 11, 1900

REPORT OF THE COMMISSIONERS OF THE LAND OFFICE

RESPECTFULLY SUBMITTED TO THE SENATE

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Property of Cook County Clerk's Office



APR 1895

ADMITTED TO THE RECORDS OF THE SENATE

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