

UNOFFICIAL COPY 87340782

FOR VALUE RECEIVED, LAKESIDE BANK, an Illinois corporation, hereby sells, assigns, transfers and sets over without recourse upon it to AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, the real estate mortgage, executed by Peter S. Gianakas, a single person never married, dated the 22nd day of June, 1987, and recorded on June 23, 1987 in the Office of the Cook County Recorder of Deeds as Document No. X 87340781, and covering the real estate described below or described in the attached Legal Description Rider:

SEE ATTACHED "EXHIBIT A"

together with the note and all other obligations secured by said mortgage. Lakeside Bank covenants that there is now owing upon said mortgage and note secured thereby the principal sum of \$ 52,000.00, together with interest thereon at the rate of 9.75% percent per annum from the 22nd day of June, 1987, and that it has not extended the time for the performance of, or otherwise modified any of the covenants, provisions and terms contained in, said mortgage or the note secured thereby, and that it has not encumbered said mortgage in any manner by prior assignment or otherwise.

IN WITNESS WHEREOF, Lakeside Bank executes this instrument this 22nd day of June, 1987.

LAKESIDE BANK

By: [Signature]  
Raymond J. Spaeth II, Vice President

Attest Lakeside Bank:

[Signature]  
Stan J. Bochnowski, Assistant Vice President

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

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State of Illinois )  
                          ) SS.  
County of C o o k )

The undersigned, a Notary Public in and for said County and State, does hereby certify that Raymond J. Spaeth II Vice President of Lakeside Bank a corporation and Stan J. Bochnowski, Assistant Vice President thereof, personally known to the undersigned to be the same persons whose names are subscribed to the foregoing instrument as such officers, both appeared before the undersigned this day in person and acknowledged that they signed and delivered said instrument as their free and voluntary act of each of them and of said corporation.

Given under my hand and notarial seal this 22nd day of June, 1987.

[Signature]  
NOTARY PUBLIC

My Commission Expires: August 14, 1988

THIS INSTRUMENT PREPARED BY:

Arlene Stillman  
2268 S. King Drive  
Chicago, Illinois 60616

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Property of Cook County Clerk's Office

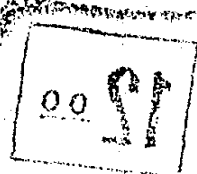
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8/27/08



BOX 333 - GG *J*

MAIL TO: MR. DONALD L. EHRHARDT SECOND VICE PRESIDENT  
AMERICAN NATIONAL BANK OF CHICAGO  
ONE NORTH LASALLE  
SUITE 701  
CHICAGO, IL 60602



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EXHIBIT "A" 87340 / 32

Unit #706-E and P74-E in the Wilshire East Condominium as delineated on a survey of the following described real estate:  
That part of Outlot 3 in Indian Head Park Condominiums Unit Number 1 being a subdivision of part of the West 1/2 of the North West 1/4 of Section 20, Township 38 North, Range 12 East of the Third Principal Meridian, described as follows: Commencing at a point on the East Line of said Outlot 3 said point being the South East Corner of Outlot 2 in said subdivision; thence South 00 degrees 02 minutes 40 seconds west 162.79 feet; thence North 89 degrees 57 minutes 20 seconds west 85.30 feet to the place of beginning; thence South 00 Degrees 02 minutes 40 seconds West 139.83 feet, thence 89 Degrees 57 minutes 20 seconds East 775 feet; thence South 00 degrees 02 minutes 40 seconds West 161.71 feet; thence North 89 degrees 57 minutes 20 seconds; West 87.36 feet; thence North 00 degrees 02 minutes 40 seconds east 93.91 feet; thence 89 degrees 57 minutes 20 seconds West 107.01 feet; thence North 00 degrees 02 minutes 40 seconds, East 207.65 feet; thence South 89 degrees 57 minutes 20 seconds East 186.62 feet to the place of beginning in Cook County, Illinois  
Which survey is attached as Exhibit "A" to the Amendment recorded August 8, 1980 as Document 25541490 Declaration of Condominium recorded as Document number 86360154 together with its undivided percentage interest in the common elements in Cook County, Illinois.

Mortgagor also hereby grants to the Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforesaid Declaration of Condominium and in the Declaration of Easements, Covenants and restrictions for the Wilshire Green Association recorded as Document 22779633, as amended and supplemented from time to time.

This Mortgage is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said declarations the same as through the provisions of said declarations were recited and stipulated at length herein.

PIN: 18 20 100 047 1265 UNIT 706 E  
18 20 100 047 1348 UNIT P74-E J.M.

COMMONLY KNOWN: Unit 706 125 Acacia Circle, Indian Head Park, IL

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COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL ST. CHICAGO, IL 60602  
TEL: 312.603.1000 FAX: 312.603.1001  
WWW.COOKCOUNTYCLERK.COM