

UNOFFICIAL COPY

87341781

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

MMC Loan No. 019628-24

1 7 8

KNOW ALL MEN BY THESE PRESENTS, That the COLUMBIA FEDERAL S & L ASSOCIATION

a corporation of the State of Colorado, for and in consideration of the payment of the indebtedness secured by the Mortgage

hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto William Wright and Mary Wright, his wife

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain

Mortgage, bearing date the 25th day of July, 1967, and recorded in the Recorder's Office of Cook County,

in the State of Illinois, in book _____ of records, on page _____, as document No. 215,592, to the premises therein described, situated in the County Cook, State of Illinois,

as follows, to wit:

Lot 8 (except the North 5 feet thereof) and the North 10 feet of Lot 9 in Block 5 in Stony Island Park, a Subdivision of that part of the North West quarter of Section 36, Township 38 North, Range 14, East of the Third Principal Meridian, lying South West of the center of Anthony Avenue, in Cook County, Illinois.

8418 So. W. Ridgeland Ave. Chicago 60617. Ill

20-36-120-026 All m

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Columbia Savings, a Federal Savings & Loan Assoc. has caused these presents to be signed by its Assistant Vice

President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 9th day of March, 1987.

Columbia Savings, a Federal Savings & Loan Assoc

BY John Aden
John Aden, Ass't President

Attest: Ann Wesch
Ann Wesch, Ass't Secretary

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RELEASE DEED

BY CORPORATION

TO

ADDRESS OF PROPERTY



Monica Mortgage Corp.
Hamm Building 6th Fl.
408 St Peter Street
St Paul MN 55102-1198

MAIL TO:

Monica

12⁰⁰ MAIL

87-341781

140003 TRAM 1696 06/23/87 12:03:00
#5055 # C * -87-341781
COOK COUNTY RECORDER

Monica Mora

My Commission Expires Jan. 4, 1990

Monica Mora

19 87

GIVEN under my hand and official seal this 9th day of March
the uses and purposes therein set forth.
free and voluntary act, and as the free and voluntary act of said corporation, for
authority given by the Board of Directors of said corporation, as their
caused the corporate seal of said corporation to be affixed thereto, pursuant to
President and Assistant Secretary of said corporation, and
Secretary, they signed and delivered the said instrument as Assistant Vice
and severally acknowledged that as such Assistant Vice President and Assistant
subscribed to the foregoing instrument, appeared before me this day in person
corporation, and personally known to me to be the same persons whose names are
personally known to me to be the Assistant Secretary of said
the Columbia Savings, a Federal Savings & Loan Association, and Ann Wesch
John Aden personally known to me to be the Assistant Vice President of
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

1, Monica J. Mora

STATE OF Colorado)
COUNTY OF Arapahoe)
88.

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