

Know all ~~Men~~ ~~by these Presents~~, that the

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

87341814

JOSEPH TAYLOR, JR. AND DOLORES C. TAYLOR, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the

7TH day of JULY, A.D. 19 77, and RECORDED in the RECORDER'S office of COOK County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 24008488, and

a certain Assignment of Rents bearing date the _____ day of _____, A. D. 19 _____, and _____ in the office of _____ County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. _____,

to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LOT 71 IN DEVONSHIRE WEST, BEING A SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE 3RD P.M., IN THE CITY OF DES PLAINES, ELK GROVE TOWNSHIP, IN COOK COUNTY, ILLINOIS.

Permanent Tax No. 08-24-313-012
Property Address: 615 Devonshire, Des Plaines, IL 60016

87341814

FOR THE PROTECTION OF THE OWNER, this release shall be filed with the Recorder Of Deeds in whose office the Mortgage or Deed Of Trust was filed.

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 20th day of May, A. D. 19 87.

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Betty A. Cech Asst. Vice President

Attest: Howard F. Lass Assistant Secretary

STATE OF ILLINOIS

COUNTY OF COOK

ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Betty A. Cech, personally known to me to be the ^{Asst.} Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, and Howard F. Lass personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

severally acknowledged that as such ^{Asst.} Vice President and Assistant Secretary, they signed and delivered the said instrument of writing ^{Asst.} Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 20th day

of May, A. D. 19 87

My commission expires _____
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JUNE 30, 1990
ISSUED THRU ILL. NOTARY ASSOC.

Suzanne J. Donato
Notary Public

This instrument was prepared by: Betty A. Cech
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
25 East Campbell Street, Arlington Heights, Illinois 60005

UNOFFICIAL COPY

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-87-341814

Property of Cook County Clerk's Office

DEPT-01 \$12.25
TRAM 1714 06/23/87 12:44:00
CLERK'S OFFICE # 87-341814
COOK COUNTY RECORDER

Release of Mortgage

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

TO

**EDWARD P. CREMERIUS
ATTORNEY AT LAW
1 E. NORTHWEST HIGHWAY
PALATINE, IL 60067**

Mall This Instrument To:

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