

87341105

RELEASE OF MORTGAGE

Loan No. 71344-0

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto GILBERTO SANCHEZ AND CARMEN SANCHEZ, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 25811833 to the premises therein described to-wit:

LOT 71 IN IRA A. EBERHART'S SUBDIVISION OF BLOCK 3, IN JAMES WEBB'S SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$12.25  
T#4444 TRAN 04/23/87 10:14:00  
#7287 # D \* - 87 - 241105  
COOK COUNTY RECORDER

Property Address: 3455 W. 59th Place Chgo, IL 60629  
Permanent Index Number: 19-14-406-002 YC O X



Said Association warrants that it has good right, title, and interest in, and to said mortgage, and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 15 day of JUNE, 19 87.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]* Consumer Loan Officer By: *[Signature]* Assistant Vice President

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
J. PRZYBYLSKI

*[Signature]*  
Notary Public  
My Commission Expires August 2, 1989

TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS  
Consumer Lending Division  
4901 West Irving Park Road  
Chicago, Illinois 60641

Recorder's Box No. \_\_\_\_\_

Mail to:  
*John Kinnane*  
*10316 S. Lang*  
*OAKLAND IL*  
*60453*

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

\$12.00 MAIL

3000  
RUSH Checks 1144017

87341105

87-241105

# UNOFFICIAL COPY

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RELEASE OF MORTGAGE

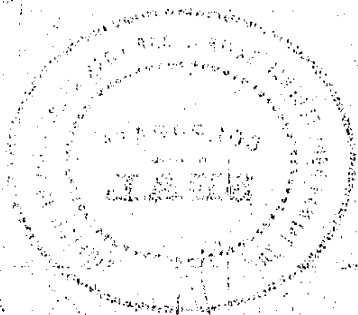
DATE: 10/11/10

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED, the LORRAINE TRUST, a trust created by the will of LORRAINE M. BROWN, late of Cook County, Illinois, do hereby certify that the mortgage herein described was duly recorded in the Public Records of Cook County, Illinois, on the 11th day of October, 2010, and that the same has now been paid in full and the principal and interest thereon have been received by the undersigned.

IN WITNESS WHEREOF, the undersigned has hereunto set their hand and seal of office on the 11th day of October, 2010, at Chicago, Illinois.

THE FOREGOING RELEASE OF MORTGAGE WAS FILED FOR RECORD IN THE PUBLIC RECORDS OF COOK COUNTY, ILLINOIS, ON THE 11TH DAY OF OCTOBER, 2010, AT CHICAGO, ILLINOIS.

COOK COUNTY CLERK  
 100 N. LAUREL ST.  
 CHICAGO, ILL. 60602  
 TEL: 312.603.4000  
 FAX: 312.603.4001  
 WWW.COOKCOUNTYCLERK.COM



*[Handwritten Signature]*

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Property of Cook County Clerk's Office

\$15.00 MAIL