

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

87342485

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-61 RECORDING \$12.00  
TRAN 0489 06/23/87 14:32:00  
#419 # 10 \*-87-342485  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the CONTINENTAL ILLINOIS NATIONAL BANK

AND TRUST COMPANY OF CHICAGO AS TRUSTEE

UNITED

a corporation of the STATE OF ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto JUDY RICH, UNMARRIED HAVING NEVER BEEN MARRIED

(NAME AND ADDRESS)

1221 N. DEARBORN #206N, CHICAGO, ILLINOIS 60610

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 24TH day of MAY 1985, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 850376P, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

Unit No. 206N in the Towers Condominium as delineated on survey of the following described parcels of real estate:

Parcel 1: The Southwest 1/4 of Lot 2 (except that part thereof, taken or used for alley), in Bronson's addition to Chicago, in the Northeast 1/4 of Section 4, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Lots 2 and 3 (except that part of said Lots, taken or used for alley), in the Subdivision of Lot 1, in Bronson's addition to Chicago, in the Northeast 1/4 of Section 4, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 3: Lot 6 in the Subdivision of the West half of Lots 4, 5, and 6 in the Subdivision of Lot 1 in Bronson's addition to Chicago in Section 4, Township 39 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois.

which survey is attached as Exhibit A to the Declaration of Condominium recorded as Document No. 25169127; together with its undivided percentage interest in the Common Elements.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Continental Illinois National Bank and Trust Company of Chicago, as Trustee

has caused these presents to be signed by its Vice President, and attested by its Trust Officer

and its corporate seal to be hereto affixed, this 17th day of March, 1987.

Continental Illinois National Bank & Trust Company of Chicago as Trustee

12.00

By J. C. MULL JR. Vice-President

Attest: GREG JORDAN Trust Officer

The First National Bank of Chicago

This instrument was prepared by (NAME AND ADDRESS)

Bot 156

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86-6586

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

87342485

Property of Cook County Clerks Office

I, Lucille Atkins, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that J. C. MULL, JR., President of the Continental Illinois National Bank & Trust Co., of Chicago, a corporation, and personally known to me to be the Trust Officer ~~Secretary~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Trust Officer ~~Secretary~~, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and ALTRU seal this 17<sup>th</sup> day of March, 1957.

Lucille Atkins  
NOTARY PUBLIC  
MY COMMISSION EXPIRES 1-29-98