

UNOFFICIAL COPY
FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

80-7165

Box 156

87342493

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain Real Estate Mortgage wherein Jose A. Valdes & Leticia A. Valdes

is/are mortgagor _____ and Allstate Enterprises Mortgage Corporation
is mortgagee, and given upon the following described real property, to-wit:

Lot 33 in Block 4 in Vaclav P. Kral's Subdivision of Blocks 3 and 4 in Taylor's subdivision of the East $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 33, Township 39 North, Range 13, East of the Third Principal Meridain, in Cook County, Illinois.

PIN: 16 33-303-0197P
CKA: 3303 J. 5th
CICERO FBO

and recorded in Volume _____ of Mortgages, on Page _____

Document No. 26564849 in the office of the _____
of Cook County, State of Illinois
the 8th day of April, 19 83 do hereby 87342493 on
acknowledge full payment of the debt secured thereby and do release and discharge same of record.

Dated this 27th day of February, 19 87

Witness: CARTERET SAVINGS AND LOAN ASSOCIATION, FA

[Signature]
THERESA LEE

By: [Signature]
Assistant Vice President
JAMES WALSH

[Signature]
PATTY MCGINNESS

Attest: [Signature]
Assistant Secretary
MARINA C. PERELLI

STATE OF NEW JERSEY
COUNTY OF MORRIS

On this 27th day of FEBRUARY A.D. 19 87, before me, a Notary Public in and for said County, in the State aforesaid, personally appeared Walsh and Perelli known to me to be the persons whose names are subscribed to the within instrument and known to me to be the Vice President and Assistant Secretary respectively of the CARTERET SAVINGS & LOAN ASSOC., FA the corporation that is described in and that executed the within and foregoing instrument, and who, being by me duly sworn, acknowledge to me that, being informed on the contents thereof, they executed the same as their free and voluntary act and deed and that they are the Vice President and Assistant Secretary respectively of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that said instrument was signed, sealed and delivered in behalf of said Company by authority of its Board of Directors and said JAMES WALSH and MARINA C. PERELLI acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and purposes therein mentioned.

GIVEN under my hand and notarial seal this 27th day of FEBRUARY A.D. 19 87

JOAN P. TUCKER
NOTARY PUBLIC OF NEW JERSEY
My commission expires My Commission Expires October 23, 1991
[Signature]
Notary Public
Prepared by: [Signature]
Dana Remoff
Box 156

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

87342493

DEPT-01 RECORDING \$12.00
TR4444 TRAN 0489 06/23/87 14:39:00
#1427 # D * 87-342493
COOK COUNTY RECORDER

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