

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

16000145  
04/01/87

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

Box 156

UNOFFICIAL COPY

87342515

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$12.00  
T#4444 TRAN 0489 04/03/87 14:37:00  
#9449 # 13 \*--57--342515  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That PATHWAY FINANCIAL, A FEDERAL

ASSOCIATION, F/K/A Chicago Federal Savings and Loan Association,  
United States

a corporation of the of America, for and in consideration of the payment of the indebtedness

secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto Craig Larsen and Denise Larsen, his wife  
(NAME AND ADDRESS of property)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain mortgage, bearing date the 3rd day of May,

1983, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book

of records, on page, as document No. 20 608 656, to the premises therein described,

situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 24 in Block "B" in Carson's Second Addition to Oak Park being a Subdivision of the East half of Block 1 and all of Blocks 2,3 and 4 T. and W. F. Reynold's Columbian Addition to Oak Park a Subdivision of Lots 1,2 and 3 in Circuit Court Partition of the North half of the South East quarter of Section 6 and the North West quarter of the South West quarter of Section 5 all in Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property Address: 843 North Linden Avenue  
Oak Park, Illinois

tax id number 16-06-401-016-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PATHWAY FINANCIAL, A FEDERAL ASSOCIATION

has caused these presents to be signed by its Vice President, and attested by its Assistant

Secretary, and its corporate seal to be hereto affixed, this 5th day of May, 1987.

PATHWAY FINANCIAL

12.00

By Jenny Blake Vice President  
Attest Jenny Blake Assistant Secretary

(SEAL)

This instrument was prepared by Jenny Blake, 1st Western Mortgage Corp., 540 North Court, Palatine,  
(NAME AND ADDRESS) IL

Box 156

8700005

87342515

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RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

87342515

Property of Cook County Clerk's Office

(SEAL)

MY COMMISSION EXPIRES 09-04-88

SHEILA LANGENFELD

NOTARY PUBLIC

*Sheila Langenfeld*  
\_\_\_\_\_  
day of May 1987

I, SHEILA LANGENFELD, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sarah F. Bechard, Linda M. Brown, a corporation, and \_\_\_\_\_, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF WILL }  
SS.