

87-0715

Box 156

# Full Satisfaction UNOFFICIAL COPY And Release of Mortgage

87-12526

American Savings and Loan Association, F/K/A State Savings and Loan Association, assignee of Sunkist Service Company, now known as FCA Service Company a corporation existing under the laws of the State of California

Loan No. 09737784/167-1024576

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

FREDERIC SCHULTZ & GRACE SCHULTZ, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

15th day of JULY, A.D. 1983, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

XXX of records, on page XXX, as document No. 26-694-361, and a certain Assignment

of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, and recorded in the Recorder's

Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described, as follows, to-wit:

PIN: 11-30-322-039-1007 LJ

UNIT G TOGETHER WITH AN UNDIVIDED 14.2857 PERCENT INTEREST IN THE COMMON ELEMENTS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 21605348 IN LOT 19 IN BLOCK 11 IN CONGDON'S RIDGE ADDITION TO ROGER'S PARK, BEING A SUBDIVISION OF THE SOUTH 50 ACRES OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. CKA: 7227 N. Hamilton Chicago, Ill.

87-12526

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice Assistant President, and attested by its Assistant Secretary, this

1st day of MAY, A.D. 19 87

ATTEST:

Sheila Brown  
Sheila Brown, Assistant Secretary  
STATE OF CALIFORNIA

American Savings and Loan Association, assignee of Sunkist Service Company, now known as FCA Service Company  
By Sandra Austin  
Sandra Austin, Assistant Vice President

COUNTY OF SAN JOAQUIN ss. } I, Margaret Luchini the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sandra Austin personally known to me to be the Vice Assistant President of American Savings and Loan Association

a corporation, and Sheila Brown personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 1st day of May, A.D. 19 87

THIS INSTRUMENT WAS PREPARED BY:  
Sandi Hunt/Beneficiary and Demand Dept.

Margaret Luchini  
Margaret Luchini, Notary Public

Sandi Hunt



Box 156

UNOFFICIAL COPY

87342526

Property of Cook County Clerk's Office

12.00

DEPT. OF RECORDING  
18944  
TRAM 0489 06/23/87 14:40:00 \$12.00  
#940 # D \* BT 342526  
COOK COUNTY RECORDER

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