BELCA

MARY MILNE

7601 SOUTH CICERO AVENUE CHICAGO, ILLINOIS

AND WHEN RECORDED MAIL TO

COLE TAYLOR BANK/FORD CITY

7601 SOUTH CICERO AVENUE CHICAGO, ILLINOIS 60652 87342571



DEPT-01 RECORDING

\$12.25

T#4444 TRAN 0490 06/23/67 14:56:00 #7505 # D 第一日了一哥母提篮了1

CE ABOVE THIS LINE FOR RECORDER'S USER -

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to GILLDORN MORTGAGE MIDWEST CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 17, 1987 , executed by

JAMES D. SCHUSTER AND CAROL A. SCHUSTER, HUSBAND AND WIFE

COLE TAYLOR BUNK/FORD CITY

a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal 7601 SOUTH CICERO AVENUE, CHICAGO, ILLINOIS place of business is 60652

and recorded in Book/Volume No. , page (s)

, as Document County Records, State of Illinois described hereinafter as follows: Nek COOK LOT 3 IN SMITH AND DAWSON'S SUNNY ACRES BEING A SUBDIVISION OF THE

NORTH EAST 1/4 OF THE NORTH WEST 1/4 (EXCEPT THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4) OF SECTION 6, TOWNSHIP 42 NORTH

RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

ILLINOIS.

04-06-104-003

COMMONLY KNOWN AS 10 CONSTANCE LANE

NORTHBROOK, ILLINOIS

87342574

TOGETHER with the note or notes therein described or referred to, the money durand to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS XXXXXXXX DUPAGE COUNTY OF

JUNE 17, 1987

the undersigned, a Notary Public in and for the said County and State, personally appeared MARGARET J. RUNNBERG

to me personally known, who, being du

say that he/she is the of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation

Notary Public.

My Commission Expires

AN ILLINOIS CORPORATION

COLE TAYLOR BANK FORD CITY,

VICE-PRESIDE

OFFICIAL SEAL MARY MILNE NOTARY PUBLIC STATE OF BURIOIS COMMISSION FAP. JAN 2,1991 ITHIS AREA FOR UT

UNOFFICIAL COPY

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COBE TAILOR SASE/POST CLIF

G BEIN SERVING PRUCE 1007

L. Miller & Service Committee

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COOK, COUNTY RECORDER

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DAMIS C. SCHLETCH EICCARCE A. ICHUSTER, RUBLANS

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