

UNOFFICIAL COPY

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TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 6601 South Federal Avenue, Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 220294-8

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto J. EDWARD ROY AND JEAN M. ROY, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 24982486 to the premises therein described to-wit:

Lot 450 in Northgate - Unit 4-B, being a Subdivision in the East 1/2 of Section 8 and the West 1/2 of Section 9, Township 42 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois, excepting therefrom, that part thereof lying South of a line described as follows:

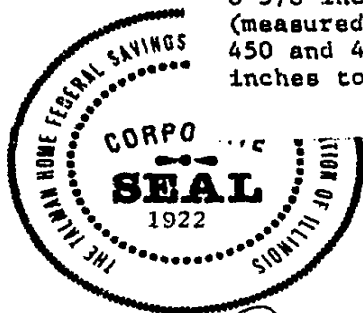
Beginning at a point in the Westerly line of said Lot 450 which is 3 feet 8 7/8 inches Northwesterly of the corner common to Lots 450 and 449, as measured along said Westerly line; thence running Southeasterly and parallel with the

Property Addr
Permanent Inc

line between Lots 450 and 449, a distance of 121 feet 8 3/8 inches to a point 3 feet 3 inches Northeasterly (measured at right angles) of the said line between Lots 450 and 449; thence running Southeasterly, 30 feet 1 1/8 inches to the Southeasterly corner of said Lot 450.

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paugee or us



IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 23rd day of FEBRUARY, 19 87.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Loan Servicing Officer

By:

Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

DEPT-01 RECORDING \$12.00
74444 TRAN 0494 04/23/87 15:21:00
641 # D * - 7 - 35 4 22 2 5
COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL"
SHEILA M. RIORDAN
Notary Public, State of Illinois
My Commission Expires 8/25/90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Recorder's Box No. 176

Mail to: (876)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

12.00

OMC 171163 / Roy - Justice

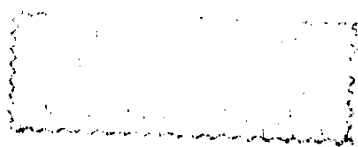
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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: (312) 603-4000 FAX: (312) 603-4001
WWW.COOKCOUNTYCLERK.COM



UNOFFICIAL COPY

FORM HOM-2400 JAN 88 2 3 12 00

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. 176
Mortgage, Illinois 60834

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Northridge, Illinois 60834

THIS INSTRUMENT WAS PREPARED BY:

Notary Public
SHEILA M. RIOR DAN
Notary Public, State of Illinois
My Commission Expires 8/25/90

GIVEN under my hand and notarial seal, the day and year first above written, and purposes therein set forth. I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the purposes herein set forth.

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

DEPT. OF RECORDING
COOK COUNTY RECORDER
#9561 # D * --97-34824
TRAN 499 06/23/87 15:21:00

Attest: Loan Servicing Officer

[Signature]
Loan Servicing Officer

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 23rd day of FEBRUARY, 1987.



87342626

Property Address: 2414 E. FLEMING DRIVE, ARLINGTON HEIGHTS, ILLINOIS 60004
Permanent Index Number: 0382109330000

KNOW ALL MEN BY THESE PRESENTS THAT THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby convey, convey, release and quitclaim unto J. EDWARD ROY AND JEAN M. ROY, HIS WIFE all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's Office of Cook County, Illinois, as Document No. 24982486 to the premises therein described to-wit:

THE ABOVE SPACE FOR RECORDERS USE ONLY

TALMAN HOME
Talman Home Federal Savings and Loan Association
Home Office 5101 South Federal Avenue Chicago Illinois 60627 (312) 432-3322
Loan No. 220294-8
RELEASE OF MORTGAGE

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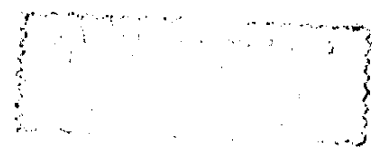
OMC 171163 / Roy - date

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Property of Cook County Clerk's Office



COOK COUNTY CLERK
DEPT. 4
1000 N. LAKE ST.
CHICAGO, ILL. 60610

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