RELEASE OF MORTGALE RIVERS OF MO

| KNOW ALL MEN BY THESE PRESENTS, That the | ·. |
|--|-----------|
| HPTOWN FEDERAL SAVINGS, F.A., AS SUCCESSOR BY MERGER TO PALATINE SAVINGS | .* |
| a corporation of the State of ILLINOIS for and in consideration of the payment of the indebted- | |
| ness secured by the Mortgage hereinafter mentioned, and the cancellation of all | ;; ;; |
| the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does | |
| hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MICHAEL KRECHMAR AND MARGARET | • |
| KRECHMAR, HIS WIFE., 284 CHERYL LANE, PALATINE, IL. 60067 | ! |
| heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have | |
| acquired ir, through or by a certain MORTGAGE, bearing date the 12TH day of | |
| APRIL , 1383, and recorded in the Recorder's Office of COOK County, in the State of Illinois | |
| in book of records, on page, as document No. 26 571 611 . | |
| to the premises theteni described, situated in the County of COOK State of Illinois, as | |
| follows, to wit: | |
| LOT 58 IN UNIT NO. PLEASANT HILL ESTATES, BEING A SUBDIVISION OF THE SOUTH 350 FEET OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER AND PART OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. | |
| # 02-22-411-018 | |
| 87342758 . DEPT-01 | ልፋጣ ጣ |
| 87342758 DEFT-01 T#0003 TRAN 1766 06/23/87 14:58 #5227 t = #B7-34279 COOK COUNTY RECORDER | |
| | |
| Permanent Tax # together with all the appurtenances and privileges thereunto belonging or access alning. UPTOWN FEDERAL SAVINGS. F.A. AS SUCCESSOR INTESTIMONY WHEREOF, the said | |
| has caused these presents to be signed by its Vice President, and attested by its Asst. | |
| Secretary, and its corporate seal to be hereto affixed, this 4TH day of 70.18 | |
| UPTOWN FEDERAL SAVINGS, F.A., AS FOCCESSOR BY MERCER TO PALATINE SAVINGS | - |
| J. DOUGHAS BENNETT Vice President | |
| Auer Coulensun | 1 |
| EVELYN SNYDER ASST. Secretary | 3 |
| MORTGAGE OR DEED OF TRUST WAS FILED. | 87-342753 |
| This instrument was prepared by Corporation of Florida 2900 Orden Avenue, Lisle, IL | |
| mail To: michael Krechman 1200 MAIL | |
| | |

FC-652

UPTOWN, EEDERAL SAVINGS F.A. AS SUCCESSOR. MAIL TO: REPUBLIC MURESS OF PROPERTY: PALATINE, IL. 60067 MICHAEL KRECHMAR AND MARGARET KRECHMAR 94 CHERYL LANE BY MERGER TO PALATINE SAVINGS RELEASE DEED ARLINGTON HEIGHTS, IL. 60004 1500 W. SHORE DRIVE By Corporation O #R 11920 TITLE DOOR OF "JAES JAIDTREO"

NOUNA OUININ
Motary Public, State Of fillinols

1986 19 Jaes resides Constitution

Nounalismon Expires 1986 88-9-6 my commission expires: GIVEN under my hand and _sid1 fcos. notarial free and voluntary act of act, a corporation, for the uses and purposes thetein set forth. Lof said corporation, as their free and voluntary act, and as the given by the Board of Directors corporation. Ling caused the corporate seal of said corporation to be affixed thereto, pursuant to authority bies to grateroed, President and es insmutizati biss olt botovil. b ons bongis .T'SZA AICE President and Secretary, they and severally acknowledged that as such. T' ZZA **NICE** same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person Secretary of said corporation, and personally known to me to be the vilinnosteq .. a corporation, and PALATINE SAVINGS
SUCCESSOR BY MERGER TO
PERSONALLY SAVINGS ENETAN SNADEB President of the UPTOWN FEDERAL SAVINGS, NICE in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DOUGLAS BENNETT , Notary Public **DONNA QUINN** COUNTY OF COOK STATE OF SIONITAL