RELEASE OF MORTGAGE

Loan No. 642990-4

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto WILLIAM A. VERNON and MARY ROSE B. VERNON, his wife

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 24579931 to the premises therein de-Registrar's office of scribed to-wit:

Assignment of Rents dated this 1st day of June A.D. 1978 recorded as Doc. No. 24579932

LOT 26 IN ELM LEE STREET CICERO AVE SUB BEING A SUB OF PRI OF LOT 6 OF ASSRS DIV OF THE NE 1/4 OF SEC 21, I 41 N, R 13 E OF THE 32D P.M., IN COOK CO, IL.

87342760

COOK COUNTY RECORDER

DEPT-01 \$14.25 7\$0003 TRAN 1766 06/23/87 14:55:00 \$5229 \$10: #-87-342760 #-87-342760

Property Address: 4843 W LEE, EVANSTON, IL 60077 102-230050000

Permanent Index Number: CORPORATE

340

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed and these presents to be signed by its duly authorized offi-JUNE , 1987 cers, this 10thday of

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Officer

SIDNITA

oun Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY LERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and saverally acknowledged that they signed and delivered the said instrument in militial action of the said instrument in militial actions and the said instrument in militial actions. severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of secret of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corresponding for the uses "OFFICIAL SEAL" and purposes therein set forth.

GIVEN under my hand and noturial scal, the day and year first above written.

KATHY A. STRICKLAND Notary Public, State of filinoi

My Commission Expires 8/26/90

THIS INSTRUMENT WAS PREPARED BY: TALMAN HOME MORTGAGE CORPORATION

4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's nox No.	
Mail to:	
WILLIAM A. VERNON	
4843 W. LEE	

EVANSTON, IL 60077

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHAL OR IN WHOSE MORTGAGE OR TRUST WAS FILED.

MAIL

## **UNOFFICIAL COPY**

14070933

(50.)

Configure at of Pents dated this lat dea of June A.B. 1978 recorded as bee, No. 1877,0492

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