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FOR THE PROTECTION OF THE IORTGAGE OR DEED OF RUST WAS FILED.

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COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

of the County of	THAT Lyons Mortgage Co	orp.
other good and valuable considerations, the receipt whereof is hereby acknowledged, do _aa_ hereby remise, release, convey and quit-claim unto	90	
release, convey and quit-claim unto	of the County ofcuck and	f State of for and in consideration of one dollar, and for
heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever thay may have acquired in, through, or by a certain mortgrage bearing date the 12th day of Dacamber 19.85, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book of page as Document Numbe 85.323906, to the premises therein described, situated in the County of Cook State of Illinois is follows, to wit: Lot 396 in Terramere of Aritington Heights unit #11, Being a subdivision in 150 Nt of Fractional Section 6, Township 42 North, Range 11 East of the Third Principal Meridian, according to the plat thereof recorded August 23, 1985 as Document 8316[121]. In Cook County, Illinois together with all the appurtenances and privileges thereunito belonging or appartanting. Permanent Real Estate Index Number(s): 03-06-83-00-0000 Delta Meridian, according to the plat throughout the state Index Number(s): 03-06-83-00-0000 Delta Meridian, according to the plat throughout the state Index Number(s): 03-06-83-00-0000 Delta Meridian, according to the plat through the state Index Number(s): 03-06-83-00-0000 Delta Meridian, according to the plat through the state Index Number(s): 03-06-83-00-0000 Delta Meridian, according to the plat through the state Index Number(s): 03-06-83-00-0000 Delta Meridian, according to the plat through the state Index Number(s): 03-06-83-00-0000 Delta Meridian, according to the plat through the state Index Number(s): 03-06-83-00-0000 Delta Meridian, according to the plat through the state Index Number(s): 03-06-83-00-0000 Delta Meridian, according to the plat through the state Index Number(s): 03-06-83-00-0000 Delta Meridian, according to the plat through the state Index Number(s): 03-06-83-00-0000 Delta Meridian, according to the plat through the state Index Number (s): 03-06-83-00-0000 Delta Meridian, according to the plat through the state Index Number (s): 03-06-83-00-0000 Delta Meridian, according to the plat through the state Index Number (s): 03-06-83-00-0000 Delta M	other good and valuable considerations	s, the receipt whereof is hereby acknowledged, does hereby remise,
heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever thay may have acquired in, through, or by a certain morreage	release, convey and quit-claim unto	COD P. Dela Paz and Leticia E. Dela Paz, Husband and Wife
may have acquired in, through, or by a certain moregage. bearing date the 12th day of Dacambar. 19 85, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book of page as Document Numbe 85 323906, to the premises therein described, situated in the County of Cook State of Illinois in State of Illinois of Practical Section 6, 1111 of 11 in 12 in 1		
19 85, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book of page as Document Number 85 323906, to the premises therein described, situated in the County of Cook State of Illinois and State of Illinois of Practional Section 6, lownship 42 North, Range 11 East of the Third Principal Veridian, according to the plat chereof recorded August 23, 1985 as Document 85161215, 1n Gook County, Illinois longether with all the appurtenances and privileges thereunto belonging or uppertuning. Permanent Real Estate Index Number(s): 03-06-133-0000 DOCA Address(es) of premises: 40 2 Manual Mayor May 19.82 WITNESS es hand 8 and scaled this 27th dayor May 19.82 WITNESS es hand 8 and scaled this 27th dayor May 19.82 State of Illinois State Office of Cook State of County, in the State aforesaid, DO HEREBY CERTIFY that Sherron L. Coffey, Sr. Vice President Sherron L. Coffey, S	neirs, legal representatives and assigns	ريا , all the right, title, interest, claim, or demand whatsoever <u>they</u>
as Document Numbe85_323906, to the premises therein described, situated in the County ofCook	nay have acquired in, through, or by a ce	rtain mortgage, bearing date the 12th day of December
ituated in the County of Cook State of Illinois is follows, to wit: LOT 396 in Terramere of trington Height's unit #11, Being a subdivision in the Ni of Fractional Section 6, ownship 42 North, Range 11 East of the Third Principal Meridian, according to the plat thereof recorded August 23, 1985 as Document 85161215. In Cook County, Illinois ogether with all the appurtenances and privileges thereunto belonging or appartanting. Permanent Real Estate Index Number(s): 03-06-103-005-0000 N-Own Address(es) of premises: 40.29 kannel and sealed this 27th day of May 19.87. WITNESS es hand and sealed this 27th day of May 19.87. COUNTY OF Gook Illinois Shirley Hansen, Vice President Shirley Hansen, who have name a subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that the County in the State aforesaid. Do HEREBY CERTIFY that Shirley Hansen, vice President	19 <u>85,</u> and recorded in the Recorder's O	ffice of <u>Cook</u> County, in the State of <u>Illinois</u> in Book
ituated in the County of Cook State of Illinois , sofollows, to wit: LOT 396 in Terramere of Frington Height's unit #11, Being a subdivision in the Nt of Fractional Section 6, ownship 42 North, Range 11 East of the Third Principal Meridian, according to the plat hereof recorded August 23, 1985 as Document 85161215, In Cook County, Illinois ogether with all the appurtenances and privileges thereunto belonging or apperbance. Permanent Real Estate Index Number(s): 03-06-103-005-0000 N-Own Address(es) of premises: 40.29 kanned and seased this 27th day of May , 19.87 WITNESS	of page	as Document Numbe 85 323906, to the premises therein described,
Address(es) of premises: WITNESSes hand _s and sealed this27th	hereof recorded August 23, 1 ogether with all the appurtenances and progenies.	985 as Document 85161215, In Cook County, Illinois rivileges thereunto belonging or apportuning.
Sherror L. Coffey, Sr, Are President Sherror L. Coffey, Sr, Are President Shirilay Hanson, Vice President (SEAL) State Of Laura Berry a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Sherron L. Coffey, Sr, Vice President Shirilay Hansen, Vice President personally known to me to be the same person. B whose name B. subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that L. he Ysigned, scaled and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official scal, this 27 kit day of May. , 19.87. Laura Berry Notary Public Laura Berry Notary Public	Permanent Real Estate Index Number(s	9 Handa & Will to Hand
Sherror L. Coffey, Sr. Art. Eyesident Shirity Hansen, Vice President Shirity Hansen, Vice President I. Laura Berry a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Sherron L. Coffey, Sr. Vice President Shirity Hansen, Vice President Shirity Hansen, Vice President personably known to me to be the same person. B whose name B subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that L. he Vsigned, scaled and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official scal, this 27 kl day of May 19.87. Laura Berry Notary Public		
Shiriev Hansen/Vice Prosident State Of Illinois State County Of Cook I. Laura Berry a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Sherron L. Coffey, Sr. Vice President Shiriev Hansen, Vice President personally known to me to be the same person. B whose name B subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that . C. be Ysigned, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth. Given under my band and official seal, this 27 kH day of May 19. 87. Laura Berry Notury Public Laura Berry Notury Public County Of President Shiriev Hansen, Vice President Shiriev Hansen, Vice President Description Shiriev Hansen, Vice President Shiriev Hansen, Vice President Shiriev Hansen, Vice President Description	The angular control of the control o	There of Coxfeed 19841
COUNTY OF Cook I, Laura Berry a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Sherron L. Coffey, Sr. Vice President Shirley Hansen, Vice President personally known to me to be the same person. B whose name B. subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that L be Ysigned, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official scal, this 27 kM day of May 19. 87. Laura Berry Notary Public Laura Berry Notary Public		Markey SF Wies Testident (SEAL)
COUNTY OF		
1. Laura Berry a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Sherron L. Coffey, Sr. Vice President Shirley Hansen, Vice President personally known to me to be the same person. 8 whose name 8 subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that the Ysigned, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official scal, this 27 kM day of May		
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Signed, sealed and delivered the said instrument as their free and voluntary act, for the cuses and purposes therein set forth. Given under my hand and official seal, this 27 kll day of May 19.87. Laura Berry Notary Public	or preserved	The state of the s
1200 MAIL Given under my hand and official scal, this 27 kliday of May 19.87. Laura Berry Notary Public	9 Hervard Lyter 1st fl 60005	foregoing instrument, appeared before me this day in person, and acknowledged thatt. he
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This instrument was prepared by ____Lyons Mortgage Corp, PO Box 8160, Rolling Meadows, IL (NAME AND ADDRESS)

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UNOFFICIAL COP'

RELEASE DEED

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GEORGE E. COLE® **LEGAL FORMS**