## UNOFFICIAL COPY OFFICE OF THE SHERIFF, COOK COUNTY, ILLINOIS

| COMMUNITY BANK & TRUST CO. OF   | EDGEWATE                                | 873427 <sup>77</sup> 0  |
|---|---|---|
| vs. ELIZABETH HERTEL, GENERAL FINATOR OWNERS,   | Plaintiff<br>ANCE                       | Sheriff's No. 050608-001F  Case No. 86 CH 1262  |
|   | Defendant                               | REDEMPTION  |
|   |   | ois, in accordance with the terms of the judgment enter-<br>te and premises hereinafter described, to the highest and |
| best bidder, on the <u>18th</u> day of  |   | r   |
| At said time, LEVINE and SP   | ENCER                                   | , being the highest   |
| and best bidder, purchased, for the sum of \$\( \) the following real estate and premises:  | 45,100,00                               | 0   |
| 1/4 and that part of the North Section 31 also the West 1/2 o all of Section 30 lying South | West 1/6 f the Nor of the Ir ast of the | nth West 1/4 of Section 32 also dian Boundary Line, all in the Third Principal Meridian, in                           |
| •   |   | rate of Sale, which was recorded/registered in the Office   |
| of the Recorder of Deeds/Registrar of Titles o  | f Cook Coun                             | ty, Illinois on, 19   |
| as Document No.   |   | O <sub>Sc.</sub>  |
| The statutory time for redemption of  | f the above pi                          | roperty has not yet expired. ALBAGY BANK &  |
|   |   | ed 6-5-85, successor to defendant Hudging L   |
|   | -                                       | undersigned Sheriff of Cook County, Illinois the sum of   |
| being the amount of the sale with 10% interes   | DRED SIXT                               | Y-THREE AND 38/11/19/5 47, 363.38 ).  |
| •   |   |   |
| THEREFORE, I hereby certify that  | it the above                            | real estate has this day been redeemed from sale by   |
| ALBANY BANK & TRUST CO. TRUST No with the relevant statutory provisions.                    | NO. 11-42                               | 79 u.t.a. dated 6=5-85 in accordance  |
| Given under my hand and seal this da  | ite:                                    | June /6 1987  |
| MAIL TO: FRED CAPPE   | A STATE OF                              | JAMES E. O'GRADY  |
| 4711 GOLF RS #1508  | ,                                       | Sheriff of County Himsis  |
| 4711 GOLF RS #408 (1) SHOME IL. 60076   | By C                                    | Deputy Sheriff  |
| •   |   |   |

## **UNOFFICIAL COPY**

DEPT-01 \$13.25 T#0003 TRAN 1768 06/23/87 15:01:00 45239 # C: \*-87-342770 COOK COUNTY RECORDER

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