

UNOFFICIAL COPY

THMC LOAN NO. 238073-1

87342836

KNOW ALL MEN BY THESE PRESENTS, that, THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS, a United States Corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto the TALMAN HOME MORTGAGE CORPORATION, a United States Corporation, its successors and assigns, that certain mortgage, made by

CLAUDETTE MARTIN, DIV. NOT REMARR.

to THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS, dated MARCH 20, 1987 securing the payment of the note or obligation therein described and all its rights, title and interest in and to the premises described in said mortgage as follows to wit:

LOT 3 AND THE NORTH 1/4 OF LOT 4 IN BLOCK 1 IN WITHERELL'S SUBDIVISION OF THE NORTH 1/4 OF BLOCK 2 IN BROOKLINE, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID# 20-27-221-045

PROPERTY ADDRESS 7306 SOUTH LANGLEY CHICAGO, ILLINOIS 60619

JUN-23-87 45716 87342836 A - REC 12.00

which said mortgage is recorded in the office of the Recorder of Deeds of Cook County, in the State of ILLINOIS in

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together with the said note or obligation therein described and the money due or to become due including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER, and its corporate seal to be hereunto affixed this 14TH day of APRIL, 19 87.

ATTEST:

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Officer (CORPORATE SEAL)

By Its Assistant Vice President

STATE OF ILLINOIS )
COUNTY OF COOK ) SS.

12.00 E

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings & Loan Association of Illinois, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 14th day of APRIL, 1987.

OFFICIAL SEAL Edeltraud Schneider Notary Public, State of Illinois My Commission Expires 10/27/90

Edeltraud Schneider Notary Public

THIS INSTRUMENT PREPARED BY: MARY BILYNSKY

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Property of Cook County Clerk's Office



WHEN RECORDED MAIL TO:  
JANET FOLTMAN  
TALMAN HOME FEDERAL SAVINGS & LOAN  
4242 N. HARLEM AVENUE  
CHICAGO, IL 60634