

87342847 ASSIGNMENT OF MORTGAGE UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, that, THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS, a United States Corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto the TALMAN HOME MORTGAGE CORPORATION, a United States Corporation, its successors and assigns, that certain mortgage, made by DARNELL COOK AND JUDITH ANN COOK HUSBAND AND WIFE

87342847

to THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS, dated 27th MARCH, 1987 securing the payment of the note or obligation therein described and all its rights, title and interest in and to the premises described in said mortgage as follows to wit:

TAX ID# 25-03-102-019
PROPERTY ADDRESS: 8733 SOUTH MICHIGAN ,CHICAGO,ILLINOIS 60619
LOT 192 IN GARDEN HOMES, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH RANGE 14,EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

C.A.C.W

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which said mortgage is filed in the office of the Registrar of Titles of Cook County, in the State of Illinois recorded Recorder of Deeds

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together with the said note or obligation therein described and the money due or to become due including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER, and its corporate seal to be hereunto affixed this 31st day of MARCH, 19 87.

ATTEST:

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

[Signature]
Loan Servicing Officer

By *[Signature]*
Its Assistant Vice President

(CORPORATE SEAL)

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

12.00 E

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings & Loan Association of Illinois, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 31st day of MARCH, 1987

Edella and Schneider
Notary Public, State of Illinois
My Commission Expires 10/27/90

[Signature]
Notary Public

THIS INSTRUMENT PREPARED BY:
DOROTHY PRIORIE
COMMISSION EXPIRATION DATE:

UNOFFICIAL COPY

Property of Cook County Clerk's Office



WHEN RECORDED MAIL TO:
JANET FOLTMAN
TALMAN HOME FEDERAL SAVINGS & LOAN
4242 N. HARLEM AVENUE
CHICAGO, IL 60634