

UNOFFICIAL COPY

Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit:

THAT PART OF LOT 59 EXCEPT THE NORTH 13 FEET THEREOF AND THE NORTH 7 FEET OF LOT 60, TAKEN AS A TRACT, LYING NORTH OF A LINE WHICH IS 27.73 FEET SOUTH OF THE NORTHWEST CORNER THEREOF (AS MEASURED ON THE WEST LINE OF SAID TRACT) AND 27.38 FEET SOUTH OF THE NORTHEAST CORNER THEREOF (AS MEASURED ON THE EAST LINE OF SAID TRACT) IN DES PLAINES TERRACE UNIT NO. 1, A SUBDIVISION IN PART OF LOT 2 IN CONRAD MOEHLING'S SUBDIVISION IN THE WEST 1/2 OF FRACTIONAL SECTION 8 AND IN THE EAST 1/2 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

87342947

FACT FIDELITY TITLE INSURANCE COMPANY OF ILLINOIS ORDER # 261515147

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto 1ST NATIONAL BANK OF DES PLAINES

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 11th day of MAY, A.D. 1984, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume --- of Records, on page --- as Document No. 27 120 683, and a certain Assignment of Rents bearing date the --- day of ---, A.D. 19---, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of --- County in the State of Illinois, in Volume --- of Records, on page --- as Document No. ---

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 15th day of JUNE 1987

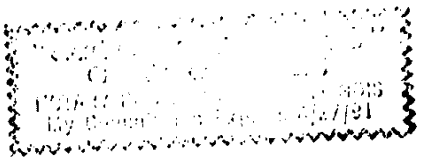
87342947

ST. PAUL FEDERAL BANK FOR SAVINGS By: [Signature] Assistant Vice President MARY ANN DZIKOWSKI Attest: [Signature] Assistant Secretary JOSEPH R. LIPTAK

STATE OF ILLINOIS COUNTY OF COOK SS. I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the use and purposes therein set forth.

Given under my hand and notarial seal, this [Signature] JUNE A.D. 1987. This instrument was prepared by [Signature] Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Box 204

Release of Mortgage
BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Loan No. 01-177148-8

Name Lou Skarning

Address 517 B. North Fourth Avenue

Des Plaines, Illinois 60016

Unit # 1

Property of Cook County Clerk's Office

41621828

DEPT-01 \$12.25
T60003 TRAN 1778 06/23/87 15:40:00
5260 * C * -87-342947
COOK COUNTY RECORDER

-87-342947

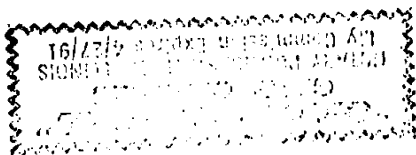


12/2/87

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2019 JUN 84 / 4 2 4 5 7 8

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHICAGO, ILLINOIS 60635

ST. PAUL FEDERAL BANK FOR SAVINGS

This instrument was prepared by

[Signature]
Notary Public

Given under my hand and notarial seal, this _____ day of JUNE, A.D. 1987, _____ and purposes therein set forth. I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS
COUNTY OF COOK
SS.

Altest: JOSEPH R. LITVAK
Assistant Secretary

By: *[Signature]*
Assistant Vice President

ST. PAUL FEDERAL BANK FOR SAVINGS

seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 15th day of JUNE, 1987.

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the _____ day of MAY, A.D. 1984, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume _____ of Records, on page _____, as Document No. 27 120 683, and a certain Assignment of Rents bearing date the _____ day of _____, A.D. 19____, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of _____ County in the State of Illinois, in Volume _____ of Records, on page _____, as Document No. _____

ST. NATIONAL BANK OF DES PLAINES

hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto _____ for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is

SEE ATTACHED
P.I.N. 09-07-215-041

W.C.
FIRST AMERICAN TITLE INSURANCE
COMPANY OF ILLINOIS
ORDER # (W-15142 M)

41624828

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7/21/87

Property of Cook County Clerk's Office

87-342977

DEPT-01
\$12.25
140003 TRAN 1778 06/23/87 15:40:00
#5260 # C ** -87-342947
COOK COUNTY RECORDER

Box 204

Release of Mortgage

BY CORPORATION

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Loan No. 01-177148-8

Name Lou Skarning

Address 517 B. North Fourth Avenue

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Unit #1

