

# UNOFFICIAL COPY

87342066

Loan No. 2819195 6  
Pool No. 925441

## ASSIGNMENT OF REAL ESTATE MORTGAGE

JUN 23 1987

87342066

KNOW ALL MEN BY THESE PRESENTS, that the Federal Savings and Loan Insurance Corporation, a corporation organized under the laws of the United States and under the supervision of the Federal Home Loan Bank Board, as Receiver for Life Savings of America, a Federal Savings Bank, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over unto First Family Mortgage Corp., party of the second part, its successors and assigns, a certain indenture of Mortgage dated June 24, 1986, made by Robert F. McCusker and Margo M. McCusker, Husband and Wife, it securing the payment of one promissory note therein described for the sum of \$44,000.00 Dollars, and all right, title and interest in and to the premises situated in the County of Cook and state of Illinois, and described in the said Mortgage as follows, to-wit:

See Reverse Side

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12.00

which said mortgage is recorded in the office of Recorder of Deeds of Cook County, in the State of Illinois as Document No. 86269837 together with the said note therein described, and the money due or to grow due thereon, with the interest;

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

EXECUTED this 23 day of April, 19 87.

Federal Savings and Loan Insurance Corporation, as Receiver for Life Savings of America, FSB

*Jack N. Beloshapka*  
Special Representative

STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF Winnebago )

I, the undersigned, a Notary Public in and for the State and County aforesaid, do hereby certify that Jack N. Beloshapka, personally known to me to be the Agent of the Federal Savings and Loan Insurance Corporation, a corporation organized under the laws of the United States and under the supervision of the Federal Home Loan Bank Board, as his free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

19 87 GIVEN under my hand and notarial seal this 23 day of April,

"OFFICIAL SEAL"  
JOANNE M. CONTI  
Notary Public, State of Illinois  
My Commission Expires 4/13/91

*Joanne M. Conti*  
Notary Public

This instrument was prepared by:

Jack N. Beloshapka  
Special Representative  
20 North Clark Street  
Chicago, IL 60602

MAIL TO:

Federal Savings and Loan Insurance Corporation, as Receiver for Life Savings of America, FSB  
~~20 North Clark Street, Suite 400~~  
~~Chicago, IL 60602~~

P.O. Box 1455

ROCKFORD, IL 61105-1455

12.00 E



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UNIT NUMBER 2 AS DELINEATED ON SURVEY OF HERITAGE MANOR PALATINE CONDOMINIUM OF PART OF 1/4 NORTH WEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY BUILDING HOUSING CORPORATION A CORPORATION OF OHIO, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 21, 1972 AS DOCUMENT NUMBER 22165443, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

87342066

Cook County Clerk's Office

OFFICE OF THE RECORDER OF DEEDS  
COOK COUNTY, ILLINOIS  
RECORDED  
INDEXED

