

TRUST DEED

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THE ABOVE SPACE FOR RECORDER'S USE ONLY

THIS INDENTURE, made June 19 1987, between Willie Mae English, N/K/A

Willie Mae Shorter and Theodore R. Shorter, her husband
herein referred to as "Mortgagors," and Security Pacific Finance Corp. a Delaware corporation, herein referred to as TRUSTEE, witnesseth:
THAT, WHEREAS the Mortgagors are justly indebted to the legal holders of the Instalment Note hereinafter described, said legal holder being herein referred to as Holder of the Note, in the principal sum of \$104,190.00

NOW, THEREFORE the Mortgagors to secure the payment of the said principal sum of money and said interest in accordance with the terms, provisions and limitations of this trust deed, and the performance of the covenants and agreements herein contained, by the Mortgagors to be performed, and also in consideration of the sum of One Dollar in hand paid, the receipt whereof is hereby acknowledged, do by these presents CONVEY and WARRANT unto the Trustee, its successors and assigns, the following described Real Estate and all of their estate, right, title and interest therein, situate, lying and being in CITY OF Chicago, COUNTY OF Cook
AND STATE OF ILLINOIS, to wit:

The South 15 feet of Lot 12 and all of Lot 13 in Block 26 in Third Addition to Sheldon Heights in West $\frac{1}{2}$ of the Northwest $\frac{1}{4}$ of Section 21, Township 37 North, Range 14, East of the Third Principal Meridian, In Cook County, Illinois.

Also Known As: 11440 South Union, Chicago, Illinois 60628

~~Tax I.D. 25-21-125-025 and 25-21-125-026
(Lot 12) (Lot 13)~~

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COOK COUNTY RECORDER

which, with the property hereinafter described, is referred to herein as the "premises,"

TOGETHER with all improvements, tenements, easements, fixtures, and appurtenances thereto belonging, and all rents, issues and profits thereof for so long and during all such times as Mortgagors may be entitled thereto (which are pledged primarily ~~and on a parity with said real estate and not secondarily~~) and all apparatus, equipment or articles now or hereafter therein or thereon used to supply heat, gas, air conditioning, water, light, power, refrigeration (whether single units or centrally controlled), and ventilation, including (without restricting the foregoing), screens, window shades, storm doors and windows, floor coverings, awnings, stoves and water heaters. All of the foregoing are declared to be a part of said real estate whether physically attached thereto or not, and it is agreed that all similar apparatus, equipment or articles hereafter placed in the premises by the mortgagors or their successors or assigns shall be considered as constituting part of the real estate.

TO HAVE AND TO HOLD the premises unto the said Trustee, its successors and assigns, forever, for the purposes, and upon the uses and trusts herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the Mortgagors do hereby expressly release and waive.

This Trust Deed may not be assumed without the consent of holder of the note.

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This trust deed consists of two pages. The covenants, conditions and provisions appearing on page 2 (the reverse side of this trust deed) are incorporated herein by reference and are a part hereof and shall be binding on the mortgagors, their heirs, successors and assigns.

WITNESS the hand s and seal s of Mortagors the day and year first above written.

WITNESS the hand and seal of Mortgagors the day and year first above written.
Willie MacSkeates [SEAL] Thedace R. Shantz [SEAL]
[SEAL] [SEAL]

This Trust Deed was prepared by T.M. Ruglio 7667 W. 95th St., Hickory Hills, Illinois

STATE OF ILLINOIS, { **ss.** I, Paul M. Rossetter,
County of Cook a Notary Public in and for and residing in said County, in the State aforesaid, DO HEREBY CERTIFY THAT Willie Mae English, N/K/A Willie Mae Shorter

who _____ personally known to me to be the same person s _____ whose name are
subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that
they _____ signed, sealed and delivered the said instrument as their _____ free

" OFFICIAL ~~Secy to the State~~
PAUL M. ROSSETTER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/21/91

COMMITTEE

25110-0000-11 TRIMET RIBBED

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PLACE IN RECORDER'S OFFICE BOX NUMBER

HICKORY HILLS, IL. 60457

MAIL TO: 7667 W. 95TH ST.

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