1.1/1.134 156263-2 Cook County

	KNOW ALL MEN BY THESE PRESENTS that the undersigned assignor, FIREMAN'S FUND
3	MORTGAGE CORPORATION, 27555 Farmington Road, Farmington Hills, Michigan, a corporation
	organized under the laws of the STATE OF DELAWARE, for and in consideration of the
•	sum of one dollar (\$1.00) and other valuable consideration to it in hand paid by:
	Residential Funding Corporation, 3601 W. 77th Street, Suite 200, Minneapolis, MN 55440
	assignee, the receipt of which is hereby acknowledged, has sold, assigned and trans-
	ferred and does hereby sell, assign and transfer to the said assignee, all its right,
يتو	title and interest in and to a certain real estate mortgage, dated the 19th day
جَبَةِ	of February in the year 1987 , being made by
	HARRIS TRUE'S AND SAVINGS BANK, NOT PERSONALLY, BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 20, 1976 AND KNOWN AS TRUST NUMBER 36893. as mortgagor, to FIREMAN'S FUND MORTGAGE CORPORATION as mortgagoe, and recorded in the office of the Recorder for the County of Cook
	State of 111nois 87/1 9752
	IN WITNESS WHEREOF, the said assignor has caused this instrument to be signed in its
	$O_{\mathcal{F}}$
	In Presence of FIREMAN'S FUND MORTGAGE CORPORATION
•	E. Little E. Weitz, Vice President
	Halyi T. Palyj B. J. Kolpacki, Vice Presedent
	STATE OF MICHIGAN
	COUNTY OF OAKLAND
	On this 24th day of March , in the year 1987, before me
	personally appearedE. WEITZ AND B. J. KOLPACKI
	respectively VICE PRESIDENT AND VICE PRESIDENT
	of FIREMAN'S FUND MORTGAGE CORPORATION, A DELAWARE CORPORATION, and that the
	foregoing assignment was executed on behalf of said corporation, by the authority of
	its board of directors, and they did further acknowledge said assignment to be the
	free act and deed of said corporation.
	Sugar A. Harris
6	RETURN TO: Suman A. Thomas, Notary Public Fireman's Fund Mortgage Corporation Oakland County, Michigan My Commission Expires August 6, 1989 Schaumburg, IL 60195

Attn: Audrey Twomey
PLEASE RE-RECORD TO SHOW FORMERLY
KNOWN AS MANUFACTURERS HANOVER

Drawn by: L. Burdick Fireman's Fund Mortgage Corporation 27555 Farmington Road Farmington Hills, MI 48018

UNOFFICIAL COPY

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COUNTY CLEEK'S DIVISION OF THE EAST HALF OF THE HORTHEAST CHATER OF THE HORTHHEST LOT 15 II DISSIES AND PASSIME'S PROUSIDE, BEING A SUPPLIAISION OF PART OF LOT 8 IN

CONTER OF SECTION 10, TOLKSHIP 42 MORTH, AMER 13, EAST OF THE HORTHHEST TECHNIAL, IN MARK CHARTTY, ILLINOIS. (P. 1.1", 05-12-104-108 VOL.100)

DECLINAL OF SECTION THE THIRD PRINCIPAL (P. 1.1", 05-12-104-108 VOL.100)

DECLINAL OF THE MORTHHEST THE THIRD PRINCIPAL (P. 1.1", 05-12-104-108 VOL.100)