

Know All Men by These Presents, THAT THE FLEET MORTGAGE CORP.

a corporation organized and existing under and by virtue of the Laws of the State of RHODE ISLAND having its principal office at 125 E. WELLS MILWAUKEE, WISCONSIN for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto HUZELL STANLEY & JUANITA STANLEY

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain deed bearing date the 2ND day of MARCH A.D. 19 84 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS In Book No. of on page as Document No. 27001345 to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

LOT 4 (EXCEPT THE NORTH 12 FEET THEREOF) AND THE NORTH 22 FEET OF LOT 5, BLOCK 6, IN CALUMET TRUST'S SUBDIVISION NO. 2, A RESUBDIVISION OF BLOCKS 158 TO 161, 170 TO 173 IN SOUTH CHICAGO, AS PER PLAT THEREOF RECORDED AS DOCUMENT 9224451 (IN THE SOUTH WEST QUARTER OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE AND THE NORTH EAST QUARTER OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN SOUTH OF THE INDIAN BOUNDARY LINE, AND THE SOUTH EAST QUARTER OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE) IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 26-07-145-070 E.B.P. ad m.

COMMONLY KNOWN AS: 9914 S. CALHOUN, CHICAGO, ILLINOIS 60617

This release is made, executed and delivered pursuant to authority given by (1) BOARD OF DIRECTORS

(2) of said corporation

IN TESTIMONY WHEREOF, The said FLEET MORTGAGE CORP. hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ATTORNEY IN FACT and attested by its Secretary, this 11th day of JUNE A.D. 19 87.

JOSEPH POLACHEK By ATTORNEY IN FACT XXXXXXXX

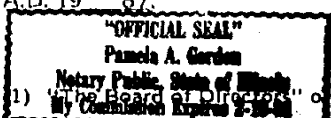
Attest: DOLORES MORR Secretary

STATE OF ILLINOIS County of COOK) ss

I, PAMELA A. GORDON In and for said County in the State aforesaid, DO HEREBY CERTIFY, That JOSEPH POLACHEK personally known to me to be the ATTORNEY IN FACT and DOLORES MORR

personally known to me to be the Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ATTORNEY IN FACT and Secretary, they signed and delivered the said instrument of writing as ATTORNEY IN FACT as Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 11 day of JUNE A.D. 19 87.



PAMELA A. GORDON

(1) "Article 111 Section 801 of the By-Laws". (2) "At a regular (or special) meeting thereof held on the day of A.D. 19 at o'clock M."

87341585

UNOFFICIAL COPY

12.00

RELEASE OF MORTGAGE
BY CORPORATION

No.

87344585

TO

STATE OF _____)
_____) ss. No. _____
County)

This instrument was filed for record in the Recorder's

Office of _____ County

aforsaid, on the _____ day of _____

19 _____ at _____ o'clock _____ M., and

recorded in Book _____ of _____

on Page _____

RECORDER

Property of Cook County Clerk's Office

JUN 24 97 46016 87344585 A - REC 12.00

87344585

SEARCHED
SERIALIZED
INDEXED
FILED
JUN 24 1997
FBI - ST. LOUIS