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CONFIRMATORY ASSIGNMENT OF MORTGAGE AND OTHER DOCUMENTS

KNOW ALL MEN BY THESE PRESENTS, that COMMUNITY SAVINGS & LOAN, INC. ("Assignor") by its receiver, MARYLAND DEPOSIT INSURANCE FUND, in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable considerations, the receipt, adequacy, and sufficiency of which is hereby acknowledged, does hereby assign and transfer to HOME FEDERAL SAVINGS, FSB ("Assignee") all of its right, title and interest in and to that certain Mortgage dated as of February 15, 1984 made by LaSalle National Bank of Chicago, as Trustee under Trust No. 10-34387-09, ("Mortgagor") in favor of Assignor and recorded in the Office of the Recorder of Deeds of Cook County, Illinois on February 21, 1984 as Document No. 26977249 encumbering the property ("Property") described on Exhibit A attached hereto and by this reference incorporated herein and made a part hereof, and that certain Assignment of Leases and Rents dated as of February 15, 1984 and made by Mortgagor in favor of Assignor and recorded in the Office of the Recorder of Deeds of Cook County, Illinois on February 21, 1984 as Document No. ~~26977250~~ as security for that Note dated as of February 15, 1984 made by the Mortgagor payable to the order of Assignor in the principal amount of \$5,000,000.00, which Note has been endorsed by Assignor to the Assignee concurrently with the execution and delivery of this Assignment of Mortgage and Other Documents.

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This Assignment of Mortgage and Other Documents is made without recourse, warranty or representation, except that Assignor hereby warrants to Assignee that it has not previously sold, assigned, transferred or pledged the instruments hereby assigned.

This Confirmatory Assignment of Mortgage and Other Documents is to confirm the assignment made by Community Savings & Loan, Inc. dated March 6, 1985, a copy of which is attached hereto.

IN WITNESS WHEREOF, the Assignor has caused this Assignment of Mortgage and Other Documents to be executed in its corporate name by its corporate officers thereunto duly authorized and its corporate seal to be affixed hereto this 12th day of June, 1987.

COMMUNITY SAVINGS & LOAN, INC.
BY
MARYLAND DEPOSIT INSURANCE FUND,
ITS RECEIVER

By: Ronald M. Mueh
Its: Special Representative

Prepared By:

John M. Pereira
% Sherin and Lodgen
100 Summer Street
Boston, Massachusetts
02110

After recording, Mail to:

Recorder's Office Box 407
Attn: Michael J. Czapek

Return to
Box 407
To: Czapek

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Property of Cook County Clerk's Office

Return to
Box 404
For [illegible]

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8 7 3 4 4 6 7 0

Attest:

By:

Virginia M. Gibbs
Its: Special Representative

COMMONWEALTH OF MARYLAND)

COUNTY OF Baltimore)

I, Corthia Marie Mikolaj, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Ronald M. Mucha Special Representative of MARYLAND DEPOSIT INSURANCE FUND, receiver of COMMUNITY SAVINGS & LOAN, INC., a Maryland corporation and Virginia M. Gibbs Special Representative of said Corporation, who are personally known to be the same persons whose names are subscribed to the foregoing instrument as such Special Rep and Special Representative respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation for the uses and purposes therein set forth; and the said Ronald M. Mucha and there acknowledged that the said Virginia M. Gibbs, as custodian of the corporate seal of said Corporation did affix the corporate seal of said Corporation to said instrument as said own free and voluntary act of said Corporation for the uses and purposes therein set forth.

[Signature] Given under my hand and Notarial Seal this 12 day of August, 1987.

[Signature]
Notary Public

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My Commission Expires:
7-1-90

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0 7 3 4 4 6 7 0

Exhibit A

LEGAL DESCRIPTION

PARCEL 1

The West 1/2 of Lot 7 in Block 36 in the Original Town of Chicago in Section 9, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

ALSO

PARCEL 2:

All of Lots 5 and 6 in Block 36 in the Original Town of Chicago in Section 9, Township 39 North, Range 14 East of the Third Principal Meridian, except that portion of the West 60.24 feet of said Lot 5 lying South of a line 110 feet South of the North line of said Lot 5 and except also that portion of said Lot 5 lying North of and adjoining said last excepted portion and Westerly of a line commencing at a point on the North line of said Lot 5, 38 feet 11 inches East of the North West corner of said Lot 5 and running South through a point, which at a distance of 110 feet 4 inches (measured along the West line of said Lot 5) South of the North line of said Lot 5 is 37 feet 8 7/8 inches East of the West line of said Lot 5, all in Cook County, Illinois.

Common Address: 32 West Randolph
Chicago, Illinois

Permanent Index

Numbers : 17-09-439-002 LOT 7
17-09-439-004 LOT 5
17-09-439-005 LOT 6

02/24/2010

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8 7 3 4 4 6 7 0

ASSIGNMENT OF MORTGAGE AND OTHER DOCUMENTS

KNOW ALL MEN BY THESE PRESENTS, that COMMUNITY SAVINGS & LOAN, INC. ("Assignor"), in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable considerations, the receipt, adequacy and sufficiency of which is hereby acknowledged, does hereby assign and transfer to HOME FEDERAL SAVINGS, FSB ("Assignee") all of its right, title and interest in and to that certain Mortgage dated as of February 15, 1984 made by LaSalle National Bank as successor trustee to Exchange National Bank of Chicago, as Trustee under Trust No. 10-34387-09, ("Mortgagor") in favor of Assignor and recorded in the Office of the Recorder of Deeds of Cook County, Illinois on February 21, 1984 as Document No. 26977249 encumbering the property ("Property") described on Exhibit A attached hereto and by this reference incorporated herein and made a part hereof, and that certain Assignment of Leases and Rents dated as of February 15, 1984 and made by Mortgagor in favor of Assignor and recorded in the Office of the Recorder of Deeds of Cook County, Illinois on February 21, 1984 as Document No. 26977250, as security for that Note dated as of February 15, 1984 made by the Mortgagor payable to the order of Assignor in the principal amount of \$5,000,000.00, which Note has been endorsed by Assignor to the Assignee concurrently with the execution and delivery of this Assignment of Mortgage and other documents.

This Assignment of Mortgage and Other Documents is made without recourse, warranty or representation, except that Assignor hereby warrants to Assignee that it has not previously sold, assigned, transferred or pledged the instruments hereby assigned.

IN WITNESS WHEREOF, the Assignor has caused this Agreement of Mortgage and Other Documents to be executed in its corporate name by its corporate officers thereunto duly authorized and its corporate seal to be affixed hereto this 6 day of March, 1985.

COMMUNITY SAVINGS & LOAN, INC.

By: Robert N. Kemp, Jr.

Its: Vice President

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Attest:
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By: Louise Riley
Its: Corporate Secretary

COMMONWEALTH OF VIRGINIA)
)
COUNTY OF FALLS CHURCH)

I, Brenda Smith, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Robert N. Kemp, Jr. Vice President of COMMUNITY SAVINGS & LOAN, INC., a Maryland corporation and Louise Riley, Assistant Secretary of said Corporation, who are personally known to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and NA, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation for the uses and purposes therein set forth; and the said Robert N. Kemp, Jr. then and there acknowledged that the said Louise Riley, as custodian of the corporate seal of said Corporation did affix the corporate seal of said Corporation to said instrument as said own free and voluntary act and as the free and voluntary act of said Corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 6 day of March, 1985.

Brenda G. Smith
BRENDA SMITH
Notary Public

My Commission Expires:
2/13/87

Notary Public's Office

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EXHIBIT A

LEGAL DESCRIPTION

DEPT-01 RECORDING 518.00
TR1111 TRRN 5106 06/24/07 11:20:00
#3662 #A *-57-344670
COOK COUNTY RECORDER

PARCEL 1

The West 1/2 of Lot 7 in Block 36 in the Original Town of Chicago in Section 9, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

ALSO

PARCEL 2:

All of Lots 5 and 6 in Block 36 in the Original Town of Chicago in Section 9, Township 39 North, Range 14 East of the Third Principal Meridian, except that portion of the West 60.24 feet of said Lot 5 lying South of a line 110 feet South of the North line of said Lot 5 and except also that portion of said Lot 5 lying North of and adjoining said last excepted portion and Westerly of a line commencing at a point on the North line of said Lot 5, 38 feet 11 inches East of the North West corner of said Lot 5 and running South through a point, which at a distance of 110 feet 4 inches (measured along the West line of said Lot 5) South of the North line of said Lot 5 is 37 feet 8 7/8 inches East of the West line of said Lot 5, all in Cook County, Illinois.

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CHARGE

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