## UNDIFICTION PY 8/7344028

And Release of Mortgage

Loan No. 1-24689-11

## NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

CONVEY, RELEASE and QUIT CLAIM unto LEONARD ZAPOROWSKI AND LAVERNE M. ZAPOROWSKI, HIS WIFE, Illinois all the and State of of the County of right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 24th Ju1y , A.D. 19 79, and recorded in the Recorder's Office of day of County, in the State of Illinois Cook , as document No. 25087597 , and a certain Assignment of records, on page , 19 , and recorded in the Recorder's of Rents dated the day of Office of County, in the State of , in , as document No. , to the premises therein book of records, on page described, as follows, to-wit: The South 29.81 reet of Lot 9 in Block 4 in W.F. Kaiser and Company's Addison Heights Subdivision being a Subdivision of the South 1/2 of the North West, 1/4 of Section 19, Township 40 North, Range 13, East of the Third Principal Merican, in Cook County, Illinois. 25 (1 - 12 -1347 45 8540 17 3737 N. Søyre Ave., Chicago, IL 60634 PROPERTY ADDRESS: 13-19-123-008 situated in the City Illinois Chicago County of Cook , together with at the appurtenances and privileges thereunto belonging or State of appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate si al to be hereto affixed, and has caused its name to be President, and attested by its Assistant Vice Secretary, this signed to these presents by its A.D., 19 87 17th day of June HWESTERN SAVINGS AND LOAN ASSOCIATION ATTEST: President Assistant Secretary Illinois STATE OF the undersigned, a Notary Public COUNTY OF in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT James L. Busch President of personally known to me to be the Vice NORTHWESTERN SAVINGS AND LOAN ASSOCIATION personally known to me to be the Assistant Maria Cordon a corporation, and Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. A.D. 19 87 GIVEN under my hand and Notarial Seal this day of THIS INSTRUMENT WAS PREPARED BY: Notary Public Barbara Kowalski 2300 N. Western Ave

For the protection of the owner, this release shall be filed with the

whose office the mortgage or deed of trust was filed.

Chicago, IL 60647

UNOFFICIAL COPY

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DEPT-01 RECORDING

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MAIL

Shawn M. Bolger \_ 9726 Franklim ave. Franklin Park, Il. 60131

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