TILLINOIS RELEASE OF MORTGAGE

			87344033
a Corporation fo the S indebtedness secured b notes thereby secured,	state of <u>FLORIDA</u> , by the mortgage hereinaf and of the sum of one	for and in consid fter mentioned, and dollar, the recei	TGAGE CORPORATION OF AMERICA deration of the payment of the the cancellation of all the pt whereof is hereby acknow-
in, through or by a ce and recorded in the Re of Illinois, in Book	right, title, interest, ertain mortgage, bearing corder's Office of of records, on Parished, situated in the O	g date the <u>18th</u> Cook age, as Docu	heirs, legal representatives hatspever it may have acquired day of April , 1983 , County, in the State ment No. 26610720 , to the Cook , and
OF THE NORTHWEST & OF S	SECTION 3, TOWNSHIP 35 THE PLAT THEREOF RECOR	NORTH, RANGE 13, E	BEING A SUBDIVISION OF PART EAST OF THE THIRD PRINCIPAL 7 AS DOCUMENT 16981622,
	7411, IL 60477		
PIN# 31.03	3.103.072 Th AD	DE DE	EPT-01 RECORDING \$12.25 19999 TRAN 8515 06/29/87 19:39:00
C	AD BYJAN	ka3	FREGRED WEST STATES OF STATES
•	8,5407.5		
IN TESTIMONY WHER caused these presents	EOF, the said COMMON	NWEALTH MORTGAGE C	attested by its ASSISTANT
This Document was prepa	red	SUCCESSOR BY MER	RTGAGE CORPORATION OF AMERICA RGY TO COMMONWEALTH EASTERN ATION f/k/a JERSEY MORTGAGE CO.
BANDUM (SUWMM) BARBARA D. BOWMAN	1200 MAIL	Kay M. Pew, Beverly Wesley	VICE PRESIDENT VICE PRESIDENT ASSISTANT SECRETARY
STATE OF _TEXAS) to	o-wit	0	
I, EILEEN A. LOW CERTIFY that KAY M. PE	E , in and for said , personally known	County, in the Sta to me to be the	ate aforesaid, DOES HEREBY VICE PRESIDENT of COMMONWEALTH
me to be the same persobefore me this day in a ANT SECRETARY, they signal affixed thereto, pursuas their free and voluthe uses and purposes the same personal and same persona	to be the ASSISTANT SE ons whose names are sub person and severally ac gned and delivered the corporation and caused ant to authority given harry act, and as the fitherein set forth.	scribed to the for knowledged that su said instrument as the corporate seal by the Board of Di ree and voluntary	orporation, personally known to regoing instrument, appeared uch VICE PRESIDENT and ASSIST-s VICE PRESIDENT and ASSIST-l of said corporation to be irectors of said Corporation act of said corporation, for
GIVEN under my har	nd and seal this <u>14th</u>	day of	May , 19 87.
	The state of the s	- Illan D	/ / / / / / / / / / / / / / / / / / / /

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Eileen A. Lowe, MY COMMISSION EXPIRES 8/23/88. NOTARY PUBLIC

UNOFFICIAL COPY

DARKE SAMERSTON AND STOLEN OF STOLEN

THAN THE RESIDENCE A THE LANGE OF THE LANGE

COOK COUNTY CLORES OFFICE

941350050 19-F136 ASSESSED TRANSPORT FOR A KE & SECRET STATE OF THE SECRET S

Minimal Complete Minimal Minimal

・ の 野がみ さん はなから (* 1750 ¹ 12 miles)。 かっしゃ ・ 最には 1 miles (* 18 miles)。 かましゃ miles (* 17 miles)。 1 miles (* 17 miles)。 (* 18 miles)。 (* 18

Compared to the property of the p

> Kameiman, Freedman & ansalmo 2011 Swift DR. Box A Oakburk, ell. 60521