

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 198144-7

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

bachelor

Carl G. Wolter, div. and not remarr., and Jay A. Wolter,

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 27 477 009 to the premises therein described to-wit:

The West 40.50 feet of Lot 20 in Block 5 in Streamwood Green Unit Number 5, Being a subdivision of part of the east 1/2 of the North West 1/4 of Section 24, Township 41 North, Range 9 east of the third principal meridian according to plat thereof recorded February 29, 1984 as Document 26987746 in Cook County, Illinois

87341049

06-24-114-075
D-D-O

Property Address: 1240 Clematis, Streamwood, IL 60103
Permanent Index Number: 062-1010650000

DEPT-01 RECORDING \$12.25
JAN 4 1987
#9825 # 10 #-87-344049



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 21st day of May, 19 87.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

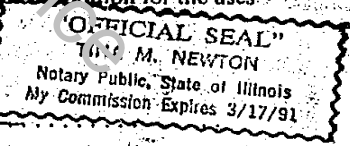
Attest: *[Signature]*
Loan Servicing Officer

By: *[Signature]*
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

Tina M. Newton
Notary Public

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____
Mail to:
Carl & Jay Wolter
1300 Blair La
Hoffman Estates, IL 60194



12.00 MAIL

87341049

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RECORDS OF MORTGAGES

THIS IS NOT A TRUE COPY OF THE ORIGINAL RECORD

THE ORIGINAL RECORD IS KEPT IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF COOK COUNTY

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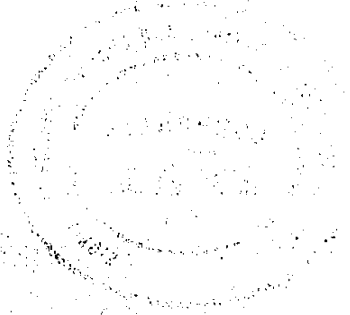
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Property of Cook County Clerk's Office

68-341049

THE MORTGAGE OR DEED OF TITLE IN WHOSE OFFICE OF RECORDS OR THE REGISTRAR IS FILED WITH THE RECORDER SHALL BE RELEASED FROM THE PROTECTION OF THE

MAIL 12.00