

Title Order No.  
County No.

ATTORNEYS' TITLE  
144900

UNOFFICIAL COPY

87344059

This instrument prepared by:  
PAMELA J. MITCHELL  
FIRST WESTERN MORTGAGE CORP.  
840 NORTH COURT  
PALATINE, ILLINOIS 60067

87344059

RECORDERS USE ONLY

NOTE: This Assignment should be kept with the note and Mortgage hereby assigned.

ASSIGNMENT OF MORTGAGE

FWMC: #270786

FIRST WESTERN MORTGAGE CORPORATION, an ILLINOIS Corporation with its principal place of business at 840 North Court, Suite 200, Palatine, Illinois 60067 (hereinafter called "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by FEDERAL HOME LOAN MORTGAGE CORPORATION (hereinafter called "Assignee"),

hereby sells, transfers and assigns to Assignee that certain Mortgage dated the 16th day of September 1986 from BRIAN T. CLANCY AND LISA M. CLANCY, his wife to Assignor in the principal sum of FIFTY EIGHT THOUSAND AND 00/100 (58,000.00) and recorded/filed in the Office of the Recorder of Deeds/Registrar of Titles of Cook County, Illinois on SEPTEMBER 23, 1986, as Document No. 86429459, on real estate legally described below or in Exhibit "A" attached hereto and made a part hereof,

LOT 10 IN LOREL HOMES, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Tax Number: 19-33-316-010 TP Volume: 192

F 2 0 0

COMMONLY KNOWN AS: 8407 S. Long Avenue Burbank, Illinois  
DEST - CO RECORDING \$12.25  
T#4444 TRAN 0515 96/24/87 10:43:00  
#7835 # D # 87-344059  
COOK COUNTY RECORDER

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together with all of Assignor's right, title and interest in and to the note described in said Mortgage and the accrued interest and other monies due and to be due thereon with interest, TO HAVE AND TO HOLD the same unto Assignee and to the successors, legal representatives and assigns of Assignee forever.

IN WITNESS WHEREOF, Assignor has duly executed this Assignment the 13 day of JUNE, 1987

ATTEST: David J. Gorski  
Secretary  
SR. VICE PRESIDENT

William H. Fremgen  
President  
SR. VICE PRESIDENT

STATE OF ILLINOIS )  
COUNTY OF COOK )  
I, a Notary Public in and for the County and State aforesaid, do hereby certify that David J. Gorski and William H. Fremgen are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such PRESIDENT and SECRETARY, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing and caused the Corporate seal to be affixed thereto as their free and voluntary act and at the free voluntary act of said CORPORATION, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 13 day of JUNE 1987

(BE ALL)

Pamela J. Mitchell  
Notary of Public

My Commission Expires May 31, 1989

M, L...

12 00 MAIL

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MAIL TO: FIRST WESTERN MORTGAGE CORP.  
540 NORTH OAK ST, SUITE 200  
PALM BEACH, FLORIDA 33417  
ATTN: PAMELA J. MITCHELL



Property of Cook County Clerk's Office

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JAN 20 11 AM

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