

UNOFFICIAL COPY

87345460

This instrument prepared by:
Name: PAMELA J. MITCHELL
Street Address: FIRST WESTERN MORTGAGE CORP.
640 NORTH COURT
City: PALATINE, ILLINOIS 60067
State: IL
Zip:

87345460

RECORDERS USE ONLY

NOTE: -This Assignment should be kept with the note and Mortgage hereby assigned.

ASSIGNMENT OF MORTGAGE

FIRST WESTERN MORTGAGE CORPORATION, an ILLINOIS Corporation with its principal place of business at 540 North Court, Suite 200, Palatine, Illinois 60067 (hereinafter called "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by

FEDERAL HOME LOAN MORTGAGE CORPORATION

(hereinafter called "Assignee"),

hereby sells, transfers and assigns to Assignee that certain Mortgage dated the 27th day of August

19 86, from Charles Cusumano and Annetta Cusumano, his wife

to Assignor in the principal sum of Sixty Thousand Dollars and NO/100ths-----, 60,000.00

and recorded/lycd in the Office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois

on SEPTEMBER 12th 19 86, as Document No. 86-410344, on real estate legally described below or in Exhibit "A" attached hereto and made a part hereof,

LOT 6 IN COUNTRY CLUB WOODLAND'S INCORPORATED, A SUBDIVISION OF THE WEST 1/2 OF THE NORTH 8 ACRES OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX ID NUMBER: 12-36-500-090 T

COMMONLY KNOWN AS: 7930 COUNTRY CLUB LANE, ELMWOOD PARK, ILLINOIS

DEPT-01 RECORDING \$12.00
TRAN 0529 96/04/87 15:07:10
H0026 H XV 34-37-2544541.6
COOK COUNTY RECORDER

together with all of Assignor's right, title and interest in and to the note described in said Mortgage and the accrued interest and other monies due and to be due thereon with interest, TO HAVE AND TO HOLD in name unto Assignee and to the successors, legal representatives and assigns of Assignee forever.

IN WITNESS WHEREOF, Assignor has duly executed this Assignment the 21st day of MAY, 19 87.

ATTEST: Nadine Allen
Secretary
Exec. Vice President

FIRST WESTERN MORTGAGE CORPORATION
David J. Gorski
Sr. Vice President

STATE OF ILLINOIS)
COUNTY OF COOK)

I, a Notary Public in and for the County and State aforesaid, do hereby certify that Robert J. Gorski and Nadine Allen who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such PRESIDENT and SECRETARY appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing and caused the Corporate seal to be affixed thereto as their free and voluntary act, and as the free voluntary act of said CORPORATION, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 21st day of MAY 19 87.

(SEAL)

Pamela J. Mitchell
Notary of Public

My Commission Expires: City Commission Expires May 31, 1989

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THE FIRST WESTERN MORTGAGE CORPORATION
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MAIL TO: FIRST WESTERN MORTGAGE CORP.
540 NORTH COURT, SUITE 200
PALATINE, ILLINOIS 60067
ATTN: PAMELA J. MITCHELL

THIS DOCUMENT IS A COPY OF THE ORIGINAL RECORD AS FILED IN THE PUBLIC RECORDS OF COOK COUNTY, ILLINOIS. IT IS NOT A GUARANTEE OF THE ACCURACY OF THE INFORMATION CONTAINED HEREIN. THE ORIGINAL RECORD SHOULD BE REFERRED TO FOR A COMPLETE AND ACCURATE RECORD OF THE TRANSACTION.

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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