

WARRANTY DEED
804 (1) (ILLINOIS)
(Corporation to Individual)
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CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1987 JUN 24 PM 3:04

87345771

87345771

14.00

(The Above Space For Recorder's Use Only)



STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
DEPT. OF REVENUE
370.00

COOK COUNTY
REAL ESTATE TRANSFER TAX
DEPT. OF REVENUE
370.00

COOK COUNTY
REAL ESTATE TRANSFER TAX
DEPT. OF REVENUE
370.00

718 102 D3

THE GRANTOR, CENTURY LIFE OF AMERICA,

a corporation created and existing under and by virtue of the laws of the State of Iowa and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of Ten and 00/100 (\$10.00) DOLLARS, and other good and valuable consideration, on hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to

BANK OF LANSING, as Trustee pursuant to Trust Agreement dated 4/23/87 and known as Trust No. 2040-695

(NAME AND ADDRESS OF GRANTEE)

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See legal description attached hereto and made a part hereof.

Subject to: (a) Covenants, conditions and restrictions of record; (b) private, public and utility easements and roads and highways, if any; (c) party wall rights and agreements, if any; (d) existing leases and tenancies; (e) general taxes for the year 1986 and subsequent years, including taxes which may accrue by reason of new or additional improvements during the years 1986 and subsequent years; and (f) the detention pond located on Parcel A and other property.

- P.I.N. : 32-25-300-012
- 32-25-300-016
- 32-25-300-013
- 32-25-300-015
- 32-25-302-029

In Witness Whereof, said Grantor has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Cashier ~~XXXXXX~~, this 17th day of June, 1987.

IMPRESS
CORPORATE SEAL
HERE

CENTURY LIFE OF AMERICA
(NAME OF CORPORATION)
BY Donald Heltner Vice PRESIDENT
ATTEST Kevin T. Lentz SECRETARY
Kevin T. Lentz, Cashier

Iowa
State of ~~Illinois~~ County of Bremer ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Donald Heltner personally known to me to be the Vice President of the Century Life of America, an Iowa

IMPRESS
NOTARIAL SEAL
HERE

corporation, and Kevin T. Lentz personally known to me to be the Cashier ~~XXXXXX~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Cashier ~~XXXXXX~~, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17th day of June, 1987.

Commission expires August 31, 1987

Lucille F. Hullinger
Lucille F. Hullinger, Notary Public

This instrument was prepared by Sarah S. Hirsen, Esq., 69 W. Washington St., Ste. 2700, Chicago, Illinois 60602

MAIL TO:

Darryl R. Lem
(Name)
P.O. Box 1245
(Address)
Calumet City, IL
(City, State and Zip)
60409

ADDRESS OF PROPERTY:
Surreybrook Plaza Shopping Center
Sauk Village, Illinois

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.

SEND SUBSEQUENT TAX BILLS TO:

OR

RECORDER'S OFFICE BOX NO

BOX 333 - HV

(Name)

(Address)

UNOFFICIAL COPY

WARRANTY DEED
Corporation to Individual

TO

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office



[Faint, mostly illegible text from the deed document, including sections for 'TO HAVE AND TO HOLD', 'WITNESSETH', and 'IN WITNESS WHEREOF'.]

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8 7 3 4 5 7 7 1

PARCEL A:

THAT PART OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF THE EAST LINE OF THE WEST 823.03 FEET OF THE NORTH WEST 1/4 AFORESAID WITH THE NORTH LINE OF THE SOUTH 600.00 FEET OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SAID SECTION 25; THENCE NORTH 89 DEGREES 11 MINUTES 30 SECONDS EAST ON THE LAST DESCRIBED LINE, A DISTANCE OF 189.47 FEET FOR THE POINT OF BEGINNING OF THE HEREINAFTER DESCRIBED PARCEL OF LAND; THENCE SOUTH 01 DEGREES 00 MINUTES 07 SECONDS EAST A DISTANCE OF 179.57 FEET TO A POINT; THENCE SOUTH 89 DEGREES 11 MINUTES 30 SECONDS WEST, A DISTANCE OF 60.00 FEET TO A POINT; THENCE SOUTH 00 DEGREES 39 MINUTES 10 SECONDS EAST, A DISTANCE OF 156.00 FEET TO A POINT; THENCE NORTH 89 DEGREES 11 MINUTES 30 SECONDS EAST, A DISTANCE OF 225.03 FEET TO A POINT; THENCE NORTH 00 DEGREES 39 MINUTES 10 SECONDS WEST, A DISTANCE OF 150.00 FEET; THENCE SOUTH 89 DEGREES 11 MINUTES 30 SECONDS WEST, A DISTANCE OF 63.00 FEET TO A POINT; THENCE NORTH 01 DEGREES 00 MINUTES 07 SECONDS WEST, A DISTANCE OF 185.57 FEET TO A POINT ON THE NORTH LINE OF THE SOUTH 600.00 FEET OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SAID SECTION 25; THENCE SOUTH 89 DEGREES 11 MINUTES 30 SECONDS WEST ON THE LAST DESCRIBED LINE, A DISTANCE OF 102.03 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS PARCEL "B";

THAT PART OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF THE EAST LINE OF THE WEST 823.03 FEET OF THE NORTH WEST 1/4 AFORESAID WITH THE NORTH LINE OF THE SOUTH 600.00 FEET OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SAID SECTION 25; THENCE NORTH 89 DEGREES 11 MINUTES 30 SECONDS EAST ON THE LAST DESCRIBED LINE, A DISTANCE OF 291.50 FEET FOR THE POINT OF BEGINNING OF THE HEREINAFTER DESCRIBED PARCEL OF LAND; THENCE CONTINUING NORTH 89 DEGREES 11 MINUTES 30 SECONDS EAST ON SAID NORTH LINE OF THE SOUTH 600.00 FEET, A DISTANCE OF 38.91 FEET TO A POINT; THENCE SOUTH 01 DEGREES 00 MINUTES 07 SECONDS EAST, A DISTANCE OF 185.57 FEET TO A POINT; THENCE SOUTH 89 DEGREES 11 MINUTES 30 SECONDS WEST A DISTANCE OF 38.91 FEET TO A POINT; THENCE NORTH 01 DEGREES 00 MINUTES 07 SECONDS WEST, A DISTANCE OF 185.57 FEET TO POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

PARCEL C:

THAT PART OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF THE EAST LINE OF THE WEST 823.03 FEET OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SAID SECTION 25 WITH THE NORTH LINE OF THE SOUTH 600.00 FEET OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 AFORESAID; THENCE NORTH 89 DEGREES 11 MINUTES 30 SECONDS EAST ON THE LAST DESCRIBED LINE, A DISTANCE OF 330.41 FEET FOR THE POINT OF BEGINNING OF THE HEREINAFTER DESCRIBED PARCEL OF LAND; THENCE CONTINUENT NORTH 89 DEGREES 11 MINUTES 30 SECONDS EAST ON SAID NORTH LINE OF THE SOUTH 600.00 FEET, A DISTANCE OF 201.49 FEET TO A POINT; THENCE SOUTH 32 DEGREES 22 MINUTES 16 SECONDS EAST, A DISTANCE OF 134.82 FEET TO A POINT OF CURVE; THENCE SOUTHEASTERLY ON THE ARC OF A CIRCLE CONVEX TO THE NORTH EAST AND HAVING A RADIUS OF 307.32 FEET, A DISTANCE OF 144.69 FEET TO A POINT OF TANGENCY; THENCE SOUTH 89 DEGREES

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37 MINUTES 48 SECONDS WEST ON A LINE FORMING AN ANGLE OF 95 DEGREES 01 MINUTES 29 SECONDS WITH A LINE TANGENT TO THE LAST DESCRIBED CURVE (WHEN TURNED FROM THE SOUTH EAST TO THE WEST) A DISTANCE OF 140.62 FEET TO A POINT ON THE EAST LINE OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SAID SECTION 25; THENCE SOUTH 00 DEGREES 42 MINUTES 10 SECONDS EAST ON THE LAST DESCRIBED LINE, A DISTANCE OF 149.94 FEET TO A POINT DISTANT 200 FEET NORTH OF THE NORTH EAST CORNER OF LOT 1 IN BARGER'S SUBDIVISION (BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SAID SECTION 25) RECORDED JUNE 25, 1959 AS DOCUMENT NUMBER 17579685; THENCE SOUTH 89 DEGREES 11 MINUTES 30 SECONDS WEST ON A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 1, A DISTANCE OF 146.00 FEET TO A POINT; THENCE SOUTH 00 DEGREES 42 MINUTES 10 SECONDS EAST ON A LINE PARALLEL WITH THE EAST LINE OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 AFORESAID A DISTANCE OF 200.00 FEET TO A POINT ON THE SOUTH LINE OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SAID SECTION 25; THENCE SOUTH 89 DEGREES 11 MINUTES 30 SECONDS WEST ON THE LAST DESCRIBED LINE, A DISTANCE OF 26.31 FEET TO A POINT ON THE EAST LINE OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SAID SECTION 25; THENCE NORTH 00 DEGREES 39 MINUTES 10 SECONDS WEST ON THE LAST DESCRIBED LINE, A DISTANCE OF 264.43 FEET TO A POINT; THENCE NORTH 89 DEGREES 11 MINUTES 30 SECONDS EAST, A DISTANCE OF 20.59 FEET TO A POINT; THENCE NORTH 00 DEGREES 39 MINUTES 10 SECONDS WEST, A DISTANCE OF 150.00 FEET TO A POINT; THENCE SOUTH 89 DEGREES 11 MINUTES 30 SECONDS WEST A DISTANCE OF 24.09 FEET TO A POINT; THENCE NORTH 01 DEGREES 00 MINUTES 07 SECONDS WEST, A DISTANCE OF 185.57 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS

PARCEL "D":
THAT PART OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS; BEGINNING AT A POINT ON THE NORTH LINE OF LOT 1 IN BARGER'S SUBDIVISION AFOREDESCRIBED, DISTANT 146.00 FEET WEST OF THE NORTH EAST CORNER THEREOF; THENCE NORTHERLY ON A LINE PARALLEL WITH THE EAST LINE OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SAID SECTION 25 (SAID EAST LINE ALSO BEING THE NORTHERLY PROLONGATION OF THE EAST LINE OF SAID LOT 1), A DISTANCE OF 200.00 FEET TO A POINT; THENCE EASTERLY ON A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 1, A DISTANCE OF 146.00 FEET TO A POINT ON THE EAST LINE OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 25 AFORESAID; THENCE SOUTHERLY ON THE LAST DESCRIBED LINE, A DISTANCE OF 200.00 FEET TO THE NORTH EAST CORNER OF SAID LOT 1; THENCE WESTERLY ON THE NORTH LINE OF SAID LOT 1, A DISTANCE OF 146.00 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS

PARCEL "E":
THAT PART OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS; BEGINNING AT THE NORTH WEST CORNER OF LOT 1 IN SAUK JEFFREY COMMERCIAL UNIT NUMBER 1 (BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SAID SECTION 25) RECORDED FEBRUARY 28, 1973 AS DOCUMENT NUMBER 22235543; THENCE NORTHERLY ON A LINE WHICH IS THE NORTHERLY PROLONGATION OF THE WEST LINE OF SAID LOT 1 (SAID LINE ALSO BEING THE WEST LINE OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SAID SECTION 25) A DISTANCE OF 208.00 FEET TO A POINT; THENCE EASTERLY ON A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 1, A DISTANCE OF 80.00 FEET TO A POINT; THENCE SOUTHERLY ON A LINE PARALLEL WITH THE WEST LINE OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SAID SECTION 25, A DISTANCE OF 208.00 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 1; THENCE WESTERLY ON THE LAST DESCRIBED LINE, A DISTANCE OF 80.00 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS

07345771

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County at Chicago, Illinois, this 1st day of January, 1900.

CLERK OF COOK COUNTY

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County at Chicago, Illinois, this 1st day of January, 1900.

CLERK OF COOK COUNTY

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County at Chicago, Illinois, this 1st day of January, 1900.

CLERK OF COOK COUNTY

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County at Chicago, Illinois, this 1st day of January, 1900.

CLERK OF COOK COUNTY

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8 7 3 4 5 / 7 1

PARCEL F:
THE EAST 125.00 FEET OF LOT 1 (AS MEASURED ON THE NORTH LINE THEREOF)
IN BARGER'S SUBDIVISION AFORESAID IN COOK COUNTY, ILLINOIS

PARCEL G:
THAT PART OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 25,
TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,
BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF
INTERSECTION OF THE EAST LINE OF THE WEST 823.03 FEET OF THE NORTH WEST
1/4 AFORESAID WITH THE NORTH LINE OF THE SOUTH 600.00 FEET OF THE NORTH
WEST 1/4 OF THE SOUTH WEST 1/4 OF SAID SECTION 25; THENCE NORTH 89
DEGREES 11 MINUTES 30 SECONDS EAST ON THE LAST DESCRIBED LINE, A
DISTANCE OF 189.47 FEET FOR THE POINT OF BEGINNING OF THE HEREINAFTER
DESCRIBED PARCEL OF LAND; THENCE SOUTH 01 DEGREES 00 MINUTES 07 SECOND
EAST, A DISTANCE OF 179.57 FEET TO A POINT; THENCE SOUTH 89 DEGREES 11
MINUTES 30 SECONDS WEST, A DISTANCE OF 40.00 FEET TO A POINT; THENCE
NORTH 01 DEGREES 00 MINUTES 07 SECONDS WEST, A DISTANCE OF 179.57 FEET
TO A POINT ON THE NORTH LINE OF THE SOUTH 600.00 FEET OF THE NORTH WEST
1/4 OF THE SOUTH WEST 1/4 OF SAID SECTION 25; THENCE NORTH 89 DEGREES
11 MINUTES 30 SECONDS EAST ON THE LAST DESCRIBED LINE, A DISTANCE OF
40.00 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

County of Cook County Clerk's Office

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this 1st day of January, 1900.

CLERK OF THE COURT

177282

Property of Cook County Clerk's Office