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### SATISFACTION OR RELEASE OF MECHANICS LIEN

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STATE OF ILLINOIS

COUNTY OF COOK

SS.

87345143

Pursuant to and in compliance with the Illinois statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned

EDWARD SCHWARTZ and HERBERT SCHWARTZ, d/b/a  
AMERICAN ELECTRIC SUPPLY CO.

does hereby acknowledge satisfaction or release of the claim for lien against BANK OF RAVEN WOOD A/T/U/T No. 25-7101 and NU WAY CONTRACTING CO.

Above Space For Recorder's Use Only.

for EIGHTEEN THOUSAND NINE HUNDRED TWENTY-EIGHT and EIGHTY-FOUR CENTS (\$18,928.84)

Dollars, on the following described property, to-wit:

Lot 2, in Courtesy Plaza Subdivision, in the Southeast 1/4 of Section 10, Township 38 North, Range 13 lying east of the 3rd principal meridian in Cook County, Illinois.

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 186289137

Permanent Real Estate Index Number(s): 19-10-408-020-021

Address(es) of property: 5200-20 South Pulaski, Chicago, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_.

AMERICAN ELECTRIC SUPPLY CO.  
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By Jerry B. Ribstein  
Attorney and Agent

By \_\_\_\_\_  
Secretary

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RE- CORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

87345143

# UNOFFICIAL COPY

STATE OF ILLINOIS

SS.

COUNTY OF COOK

I, KATHRYN A. STASTAK SALLY A. ENGLE a notary public in and for the county in the state aforesaid, do hereby certify that IRVING B. RIBSTEIN personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 11 day of June, 1987.

*Sally A. Engle*  
NOTARY PUBLIC



STATE OF ILLINOIS

SS.

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_ president of \_\_\_\_\_ a \_\_\_\_\_ corporation, and \_\_\_\_\_ secretary of said Corporation, personally known to me to be

the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that he \_\_\_\_\_ custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

87345143

Return to:  
O'Halloran, Lively & Walker  
1200 Shermer Road  
Suite 204  
Northbrook, Illinois 60062  
(312) 291-0200

-87-345143

NOTARY PUBLIC  
DEPT-02-25 \$7.25  
T#0003 TRAN 1826 D6/24/87 13:49:00  
#5877 PC # -87-345143  
COOK COUNTY RECORDER

*700 Filed  
Mail*