

Unit No. "D" as delineated on survey of following described piece of real estate (hereinafter referred to as "Parcel"):

The South 1/2 of Lot 11 in Block 7 of Hundley's subdivision of Lots 3 to 21 and 33 to 37 all inclusive in Pine Grove, a subdivision by Elisha E. Hundley of Fractional Section 21, Township 40 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois

Prop Permanent Index Number 14-21-110-000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 30 day of APRIL, 19 87

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: [Signature] Loan Servicing Officer

By: [Signature]

RECORDING FEE \$12.25
TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
COOK COUNTY RECORDER

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL"

TINA M. NEWTON

Notary Public, State of Illinois
My Commission Expires 3/17/91

[Signature of Tina M. Newton]

Notary Public

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Recorder's Box No. _____

Mail to:

MR. & MRS. PRATT

3631 N. PINE GROVE U.D.

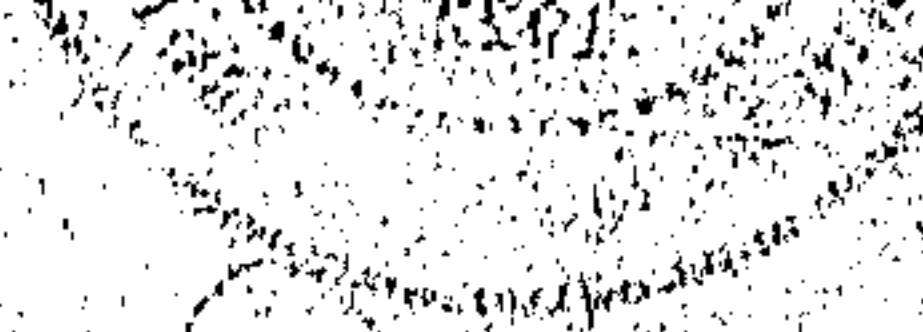
CHICAGO, IL 60613

12.00 MAIL

87345278

87-345278

RECORDED
INDEXED



COOK COUNTY, ILLINOIS
DEPARTMENT OF RECORDS & CLERK
150 N. LA SALLE ST. CHICAGO, ILL. 60601
TELEPHONE 312-742-2000

81305278

THE MORTGAGE OR DEED OF
DEEDS IN WHOSE NAME
OF DEEDS OR THE RECORDS
RE FILED WITH THE RECORDS
OWNER THIS RELEASE
BE THE PROTECTION OF
THE MORTGAGE OR DEED OF
DEEDS IN WHOSE NAME
OF DEEDS OR THE RECORDS
RE FILED WITH THE RECORDS
OWNER THIS RELEASE
BE THE PROTECTION OF

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Cook County Clerk's Office

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK

COOK COUNTY RECORDS

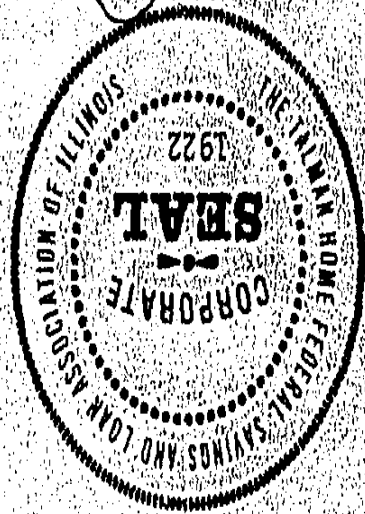
RECORDED
TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION
07/24/87 10:21:00
\$18.25

By: *[Signature]*
Loan Servicing Officer

Attest:

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.
IN TESTIMONY WHEREOF THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS has hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 30 day of APRIL 19 87.



Property Address: 3631 N. PINE GROVE U-D
Mortgage Index Number: 14-21-110-000

CHICAGO, IL 60613

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KNOW ALL MEN BY THESE PRESENTS THAT THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-assign and Grant-Covenant and

THIS ABOVE SPACE FOR RECORDING USE ONLY

Loan No. 649258-4
RELEASE OF MORTGAGE

TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION
1501 South Wabash Avenue, Chicago, Illinois 60605 (312) 521-2222

TALMAN HOME

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UNOFFICIAL COPY

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL DISTRICT OF THE STATE OF ILLINOIS

IN AND FOR THE COUNTY OF COOK

03/25/2018

Property of Cook County Clerk's Office