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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOLE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

87345320

Know all Men by these Presents, that the SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

..... EULOGIO RIVERA AND RAQUEL RIVERA, HIS WIFE.....

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in; through or by a certain mortgage deed bearing date the day of A. D. 19....., and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page as Document No., and a certain Assignment of Rents bearing date the day of A. D. 19....., and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book..... of Records, on page as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot 57 in Block 1, subdivision of Lots 1 to 50 in Block 1 and Lots 1 to 50 in Block 2 in Sub-Block 10 in Stuelo's Subdivision of the South East Quarter and the East Half of the South West Quarter of Section 26, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, commonly known as 2720 South Trumbull, Chicago, Illinois.

Permanent property # 16-26-410-331 GEORGAN

mail To: Eulogio Rivera 2720 S. Trumbull Chicago Ill. 60623

This instrument was prepared by Maureen Holsa 3830 West 26th Street, Chicago, Illinois 60623

IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

..... hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested by its Secretary, this day of A.D. 19.....

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: Vice-President Attest: Secretary

STATE OF ILLINOIS } COUNTY OF COOK } ss.

I, Maureen Holsa, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that, John D. Helner, personally known to me to be the Vice-President of the SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and Dalores L. Pekala, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice-President and Secretary, they signed and delivered the said instrument of writing as Vice-President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 30th day of April, A. D. 1987

Maureen Holsa, Notary Public

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COOK COUNTY RECORDING DEPARTMENT

IN WITNESS WHEREOF, the undersigned, Secretary of the Cook County Board of Supervisors, has hereunto set his hand and the seal of said Board at Chicago, Illinois, this 14th day of October, 1997.

DEPT-01 RECORDING
TRAN 06/09/97 14:31:00
COOK COUNTY RECORDER

883345320

IN WITNESS WHEREOF, the undersigned, Secretary of the Cook County Board of Supervisors, has hereunto set his hand and the seal of said Board at Chicago, Illinois, this 14th day of October, 1997.

Secretary of the Cook County Board of Supervisors

Secretary of the Cook County Board of Supervisors

IN WITNESS WHEREOF, the undersigned, Secretary of the Cook County Board of Supervisors, has hereunto set his hand and the seal of said Board at Chicago, Illinois, this 14th day of October, 1997.

Secretary of the Cook County Board of Supervisors

Secretary of the Cook County Board of Supervisors

Secretary of the Cook County Board of Supervisors

12.00

BOX 501

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10-14-97