

FOR THE PROTECTION OF THE OWNER, THIS PAPER SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN WHOLE OR IN PART THE MORTGAGE OR DEED OF
TRUST WAS FILED.

UNOFFICIAL COPY

87345320

Know all Men by these Presents, that the
SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the **UNITED STATES OF AMERICA**, for and in
consideration of one dollar, and for other good and valuable considerations, the receipt whereof
is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

.....**EULOGIO RIVERA AND RAQUEL RIVERA JITS WIFE**.....
of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever
it may have acquired in; through or by a certain mortgage deed bearing date the26th..... day
of March A. D. 19...81, and recorded in the Recorder's office of Cook County,
in the state of Illinois, in Book of Records, on page as Document
No. .258241-Q....., and a certain Assignment of Rents bearing date the day
of A. D. 19....., and recorded in the Recorder's office of Cook County,
in the State of Illinois, in Book of Records, on page as Document
No. to the premises therein described, situated in the County of Cook and State
of Illinois, as follows, to
Lot #57 in Block 10, subdivision of Lots 1 to 50 in Block 1 and
Lots 1 to 50 in Block 2 in Sub-Block 10 in Steele's Subdivision
of the South East Quarter and the East Half of the South West
Quarterm of Section 26, Township 39 North, Range 13, East of the
Third Principal Meridian, in Cook County, Illinois, commonly known as
2720 South Trumbull, Chicago, Illinois.

Permanent property # 16-26-47-931 *GEO Jm.*

87345320

Mail To:
Eulogio Rivera
2720 S. Trumbull
Apex St. 40623

This instrument was prepared by Maureen Hola
3860 West 26th Street, Chicago, Illinois 60623

IN TESTIMONY WHEREOF, the said **SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

..... hath hereunto caused its corporate seal to be affixed, and
these presents to be signed by its Vice-President, and attested
by its Secretary, this 30th, day
of April A.D. 19...87....

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: *John D. Heinen* Vice-President

Attest: *Maureen L. Pekala* Secretary

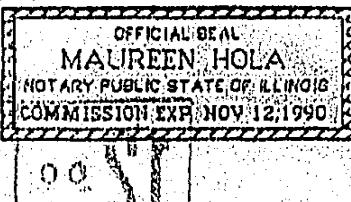
STATE OF ILLINOIS }
COUNTY OF COOK } ss.

Maureen Hola a Notary Public in and for said County

In the State aforesaid, DO HEREBY CERTIFY that John D. Heinen personally known to me to be
the Vice-President of the **SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**
and Dolores L. Pekala personally known to me to be the Secretary of said corpora-
tion whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that as such Vice-President and Secretary, they
signed and delivered the said instrument of writing as Vice-President and
Secretary of said corporation and caused the corporate seal of said
corporation to be affixed thereto pursuant to authority given by the Board of
Directors of said corporation as their free and voluntary act, and as the free
and voluntary act and deed of said corporation for the uses and purposes
therein set forth.

GIVEN under my hand and notarial seal, this 30th day
of April A.D. 19...87



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在於此處，即當著被認為是「最優良」的那種情況下，這項研究的結果，才可說是「最優良」的。

DEPT-01 RECORDING

DEPT-01 RECORDING \$12.00
7-19999 TRAN 0529 06/20/87 14:31:00
#7926 * 15VC-1-37-245723
COOK COUNTY RECORDER

СОДАЮЩИЕ ИСПЫТАНИЯ ЕЩЕ ОДИН ВЪЗМОЖНЫЙ СПОСОБ.

Table 3.6: Summary of the results of the model selection

27. *CONUS ROSSAE*
XOLOTO TIKUO

~~RECORDED IN THE OFFICE OF THE CLERK OF THE COURT OF COMMON PLEAS OF CINCINNATI, OHIO, ON THIS 1ST DAY OF APRIL, 1946.~~

320
DEPARTMENT OF THE NAVY AND MARINE CORPS, APRIL 19, 1917, TO SECRETARY OF WAR

Alison's best friend, who had been a member of the group that had planned the trip to the lake, was deeply affected by the death of her son.

been ~~re~~ ^{re}placed by native to important stage will be used for further
work to be carried out during the collection of data to present.

giant redwoods, tallest tree in world
(*Sequoia sempervirens*)
The world's tallest tree.

187. *Urtica dioica* has been var. *leptophylla* H. & A.

12⁰⁰

12⁰⁰

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