

Know all Men by these Presents, that the

FIRST STATE BANK OF ALSIP

a corporation existing under the laws of the STATE OF ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ZIGMOND OPYD AND MARGARET OPYD, HIS WIFE, AS JOINT TENANTS

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 10th day of DECEMBER, A. D. 19 83, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. 26906028, and a certain Assignment of Rents bearing date the 10th day of DECEMBER, A. D. 19 83, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. 26906029, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

LOT 24 AND THE SOUTH 1/2 OF LOT 25 IN BLOCK 2 IN H.C. GRAY'S ADDITION TO WEST PULLMAN A SUBDIVISION OF THE 15 ACRES OF THE NORTH 24 2/3 ACRES OF THE NORTH EAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 12342 S. GREEN ST. CALUMET PARK, IL 60643

PERMANENT INDEX NUMBER: 25-29-406-049-0000 FCC IT AND: 25-29-406-053-0000

IN TESTIMONY WHEREOF, the said FIRST STATE BANK OF ALSIP hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its President, and attested by its VICE PRESIDENT, this 10th day of JUNE, A. D. 19 97.

By: [Signature] President Attest: [Signature] Secretary

STATE OF ILLINOIS) COUNTY OF COOK) SS.

I, ANN M. FAGAN, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that MAHE FURBERSTEIN, President of the FIRST STATE BANK OF ALSIP

and DONALD R. LANNIN, personally known to me to be the VICE PRES. of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and VICE PRES. they signed and delivered the said instrument of writing as President and VICE PRES. of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 10th day of JUNE, A. D. 19 97.

[Signature] NOTARY PUBLIC

My Commission Expires Oct. 31, 1993

873-16688

87346883

BOX

**Release of Mortgage
BY CORPORATION**

THE FIRST STATE BANK OF ALSTIP
11346 S. CIGERO
ALSTIP, IL 60658

TO

ZIGMOND OPYD AND MARGARET OPYD, HIS WIFE, AS JOINT TENANTS
12342 S. GREEN
CALUMET PARK, IL 60643



MAIL TO

FIRST STATE BANK OF ALSTIP
11346 S. CIGERO
ALSTIP, IL 60658

Property of Cook County Clerk's Office

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