

UNOFFICIAL COPY

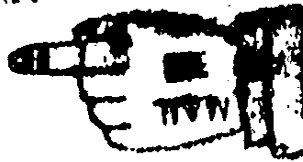
PREPARED BY:  
SUMMIT FINANCIAL SERVICES CORP.  
5717 SOUTH ARCHER ROAD  
SUMMIT, ILLINOIS 60501

87346780

AND WHEN RECORDED MAIL TO

SUMMIT FINANCIAL SERVICES, CORP.

5717 SOUTH ARCHER ROAD  
SUMMIT, ILLINOIS 60501



87346780

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
OLYMPIC MORTGAGE CORPORATION AND OR ASSIGNS  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
JUNE 19, 1987, executed by  
KENNETH J. HOLUB AND DENISE M. HOLUB, HUSBAND AND WIFE

to SUMMIT FINANCIAL SERVICES, CORP.  
a corporation organized under the laws of THE UNITED STATES OF AMERICA and who's principal  
place of business is 5717 SOUTH ARCHER ROAD, SUMMIT, ILLINOIS 60501  
and recorded in Book/Volume No. 87-346779, page (s) , as Document  
No. COOK County Records, State of Illinois described hereinafter as follows:

LOT 11 IN FOREST EDGE SUBDIVISION OF LOT 14 AND PARTS OF LOT 15, 3  
AND 2 ALL IN ARTHUR T. MC INTOSH AND COMPANY'S MIDLOTHIAN FARMS, BEING  
A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST  
1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ACCORDING TO  
THE PLAT THEREOF RECORDED ON JUNE 19, 1916 AS DOCUMENT NUMBER  
5900263 IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 14811 FORESTEDGE LANE  
OAK FOREST, ILLINOIS 60452  
PIN 28-09-301-071 PIQ & other

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

12<sup>00</sup> MAIL

SUMMIT FINANCIAL SERVICES, CORE.

STATE OF ILLINOIS  
COUNTY OF

On June 19, 1987 before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared John Wurtzel  
to me personally known, who, being duly sworn by me, did  
say that he/she is the Vice-president  
of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he / she acknowledges said instrument to be the free act and  
deed of said corporation.

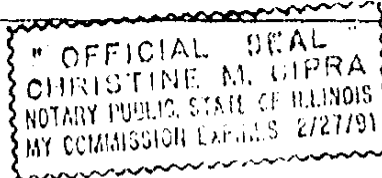
By: *John Wurtzel*

By:

It's: Vice-president

Witness: *Carol Wozniak*

Notary Public *Christine M. Cipra*  
My Commission Expires *2/27/91*



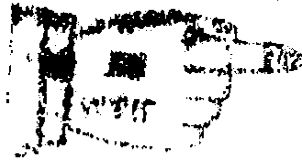
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

-87-346780

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COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL STREET, CHICAGO, ILL. 60602  
TELEPHONE: 312-309-3100

0-211110



2088211  
2/17/80

Property of Cook County Clerk's Office

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