

FULL RELEASE

UNOFFICIAL COPY 87346249

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

Mount Greenwood Bank as Trustee under Trust Agreement dated January 2, 1985

and known as Trust Number S-0641

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 13th day of August A.D. 1985, and recorded in the Recorder's office of Cook County, in

the state of Illinois, as Document No. 85-261-593 and a certain Assignment of Rents bearing date the day of A.D. 19 and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lots 25 and 26 of Seat and Smith's Subdivision of the South 1/2 of Block 5 (except the East 17.6 feet thereof) in Canal Trustees Subdivision of Section 33, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

PROPERTY ADDRESS: 430-438 West 33rd Street Chicago, Illinois

PERMANENT INDEX NOS. 17-33-114-0000-26
17-33-114-0000-27

12.00

87346249

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Asst. Secretary, this 16th day of June A.D. 1987

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: [Signature] Vice President

Attest: [Signature] Asst. Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, Cynthia Beilke a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Kurt E. Kisever personally known to me to be the Vice President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and Joanne Hughes personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 18th day of June A.D. 1987

[Signature]

NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY) SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION
9-25 WEST
CHICAGO, ILLINOIS 60607

1111241 OF 1111241

87346249

UNOFFICIAL COPY

Release of Mortgage
BY CORPORATION

BOX _____

"FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED."

TO

Property of Cook County Clerk's Office

6V251V3218

mail to:

Patrick J. Griffin
Griffin & Gallagher
100 W. Monroe St.
Suite 1901
Chicago, IL 60603

BOX 333-CC

F