Corporation to Individual)	6 1/L 1 L - 700 160 - C7
CAUTION. Consult a lawyer before using or pulling under this form. Neither the publisher nor the seller of this form makes any werrantly with respect thereto, including any warrantly of merchantability or hitness for a particular purpose.	·
THE GRANTOR CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION	
a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of TEN AND NO/100	87347404
and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to	
MARCO B. KING and LINDA MI KING, his wife	(The Above Space For Recorder's Use G
8146 S. Calumet, Chicago, II, in Joint Tenancy ar with right Ame and ADDRESS OF GRANTEE) of survivorship.	id not as tenants in common
the following described Real Estate situated in the County of in the State of Illinois wit:	COOK
LOT 49 IN BRITICIN'S SOUTH PARK BOULEVARD AND 832 THE NORTH WEST QUARTER OF SECTION 34, TOWNSHIP 38 THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL	NORTH, RANGE 14 FAST OF
COMMONLY KNOWN AS 8203 SOUTH CALUMET, CHICAGO, II.	LINOIS 60619-4817.
PERMANENT REAL ESTATE TWO MIMBER 20-34-123-002-00	
Subject to all conditions, easiments, restriction	s and matters of record.
	347404
Address(es) of Real Estate: 8203 South Calumet, Chipago,	
Address(es) of Real Estate:	

Permanent Real Estate	1ndex Number(s): 20-34-123-002-0000
Address(es) of Real Est	ate: 8203 South Calumet, Chicago, Illinois 60619-4817
In Witness Whereof, said signed to these presents b	Grantor has caused its corporate seal to be here to affixed, and has caused its name to be yet. VicePresident, and attested by its AST. Secretary, this 21
day of May	CITICORP SAVINGS OF ILLINOIS
IMPRESS CORPORATE SEAL HERF	BY VICE PRESIDE

JOCELNY MI BAUX

ARY PUBLIC, STATE OF ILLINOIS

Asst, SECRETA

1, the undersigned, a Notary Public, in and for the CourAlan Sanford personals known State of Illinois, County of and State aforesaid, DO HEREBY CERTIFY, thatperson'ab known . me to be the Vice President of the

CITICORP SAVINGS OF ILLINOIS

corporation, and Asst. the

Michael Personett personally known to rie to l Secretary of said corporation, and personally known to use to I

the same persons whose names are subscribed to the foregoing instrument, appeare President and Asst. Secretary, they signed and delivered the said instru Secretary, they signed and delivered the said instrment and caused the corporate seal of said corporation to be affixed theretic pursuant to authority given by the Board of Directors of said corporation, if their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

21st Byen under my hand and official seal, this

Commission expires

This instrument was prepared by

Denis B. Pierce, 30 S. Michigan Ave., Chicago, II. 60603

coi no: 910 COUK

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SEND SUBSEQUENT TAX BILLS TO

Marco B. King and Linda Mason King 8203 South Calumet Avenue, Chicago, 11 60619

(City, State and Zip)

GEORGE E. COLE®

WARRANTY DEED
Corporation to Individual

TO

TO

Property of Cook County Clerk's Office DEPT-01 RECORDING \$12.2 T#0222 TRAN 1614 06/25/87 11:12:09 #4535 # 3 *-87-347404 COOK COUNTY RECORDER

8734740A

1200 MAIL

87-2:7404