CAUTICHS Community with before userig its bitting united that both. Neether the publisher not the senior of this form makes any elementy with respect thempts, stockeng any elementy of members aboutly of fethers for a particular purpose

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

87347626

	KIGAGE UK DEED UF	Above Space For Recorder's Use Only
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	AS FILED.	
KNOV ALL	MEN BY THESE PRESENTS, That Life Insurance Company	
	DuPage and State of Illinois	are and in consideration of the navment of
	rired by the Trust Deed hereinster mention	
	nd of the sum of one dollar, the receipt whereof	
REMISE, RELEAS	SE, CONVEY, and QUIT CLAIM unto	IMAME AND ADDRESS
	nal Bank A/T U/T #36044	
heirs, legal repres	sentatives and posigns, all the right, title, in	nieresi, claim or demand whatsoever
	have acquired in, through or by a certain Trust	
March 19	9.67, and recorded in the Posorder's Office of $\frac{Cc}{2}$	County, in the State of
	of records, on page,, as document	
therein described as	follows, situated in the County of Cook	5 0 21 AMO ACT
Illinois, to wit:	Lots 16, 17, 18, 18 and 20 to East half of lot 18 in the Co	a the Subdivision of the
	Section 20, Township in North Third Principal Meridian, and	nunty Clerk's Division of h, Range 13 East of the
	northeast duarter at Section	IJ. IOWRShip 41 Marth.
	Range 13 East of the Third ?:	tincipal Meridian, also
	that part of Lot 14 in said	of said east half of lot
	18 and the center line of Lir	icaln Avenue, in Cook
	18 and the center line of Lin County, Illinois//- 008 A P. 2 /5-/5-//- 009 A	1/ 67347626
	Lot 66 in the Sixth Addition	to Broadview Estates
	in west half Section 15, Town	iship 35 Kerth, Range 12
	East of the Third Principal P	
	P3-19-11-423-041 146	SU A-CA)
together with a	Loss 20 to 25 both inclusive Manor Subdivision of southeas	in Diock / UN Garyleid
	quarter of Section 11. Townsh	10 38 North. Range 13
Permanent Rei	East of the Third Principal M	<i>,</i> ,
Address(es) of	RY 03-21-100-008	
_	The North 364.74 feet of the half of the northwest quarter	west helf of the west
Witness _OU	42 North, Range 11 East of th	e Third Principal Meri-
	dian, (Excepting from said tr	act of land the east
	390.0 feet thereof (as measur thereof); and also excepting	
	of described as follows: Begi	nning at the Northwest
	corner of said Section; thence thereof to a point which is 2	e east on the north line
	east line of the west half of	the west helf of said
This instrume	northwest quarter; thence sou parallel to said east line 60	th on a line which is
	parallel to said east line of parallel to said north line t	
	east of the west line of said	Section: thence south-
	westerly to a point 93.0 feet east of the northwest corner	squen of and 40.0 feet
	southerly to a point on the w	est line of said Sections
	333.0 feet south from the nor thence worth on said west lin	thwest corner thereof: 4
	ing). in Cook County, Illinoi	s. While

THE TIME TO BE THE TI

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•	ne E. Hundseder		V Apphiby .L.	•	otary public
	County, in the State afore				
personally kno	wn to me to be the Vice			Trust Life Ins. C	
an Illimi			d William K		., personally
known to me t				personally known to s	
same persons v	whose names are subscrib	ed to the foregoin	instrument, app	eared before me this d	ay in person
and severally	acknowledged that as	suchVice	President and	Assistant Sec	retary, they
signed and del	ivered the said Instrumen	t and caused the o	orporate seal of sai	id corporation to be aff	fixed thereto,
	iority given by the Boan		_		•
	free and voluntary act of:	said corporation, f	or the uses and pur	poses therein set forth.	•
GIVEN	inder in hand and	seal (his 19th	day ofMay	19_87
	Q _A ,	-		IOTARY PUBLIC	wider
			DIANE E. HUND	SEDER	
	Ox	Com	nission Expires		and
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RELEASE DEED By Corporation	OL OL	EK OF PROPERTY:		\$	L 10:

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March

Illinois, in boo

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together with all the apputtenances and privileges thereunto belonging or appetraining. Aroperty of County Clerk's

Permanent Real Estate Index Number(s):
3244 W. 55th Street, Chicago, IL; 5900-10 North Lincoln Ave., Address(es) of premises: Morton Grove, IL; 5/E/C Palatine & Buffalo Grove Roada, Address(es) of premises: Morton Nelghba, IL; N/E/C Noth Ave. & Van Buffan St., Bellwo

L town (1) . The state of the s William K. a anuary **S**cearged ___ 48 61 Witness our hand a and seal a

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BEORGE & COLEO	2-016/4		DUESOF PROPERTY:	70	By Corporation 87347626
3	138 - A 35374	75.L8 6 6 3 14	re-₹5-WIII,	•	7626
	Thank with	NOTANGE E. HUNDSEDER	<u> </u>	275	
son eto, tary	before me this day in personation to be affixed there in, as their free and volunts therein set forth.	instrument, appeared be president and hear. President and heart orporate seal or said corporation of said corporation r the uses and purposes the	ibed to the foregoing such Vice int and caused the con	hose names are subscrib scknowledged that as vered the said instrumer horing given by the Bosi	same persons when sold severally action sold sold sold sold sold sold sold sold
 	Lifte Ins. Co.	OCERTIFY that Arth	President corporation, and	ne E. Hundseder Sounty, in the State afore	In and for said Coperated Coperations personally known
			'ss {	EDVA NO	COUNTY OF