

UNOFFICIAL COPY

801-135138

ASSIGNMENT OF MORTGAGE

87043630

For good and valuable consideration PRAIRIE STATE MORTGAGE COMPANY, INC., A Corporation of the State of Illinois does hereby grant, bargain, sell, assign, transfer and set over unto ICA MORTGAGE CORPORATION, a Corporation of the State of CALIFORNIA its successors and assigns, a certain indenture of Mortgage, bearing date the 28TH day of OCTOBER, 19 86, made by JAMES N. BRASHER AND JUNE R. BRASHER, HUSBAND AND WIFE and all rights, title and interest to the premises therein described as follows:

LOT 1 IN BLOCK 15 IN FULLERTON GARDENS, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33 AND OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

BAC 12-33-225-004

THIS DOCUMENT IS BEING RE-RECORDED PER LEGAL DESCRIPTION

Commonly known as: 2117 Ruby Street Leyden Township, Illinois 60164

Which said Mortgage is RECORDED in the RECORDERS Office of the County of COOK in the State of ILLINOIS as Document Number 86513473

Together with the principal note therein described, and the money due or become due therein with the interest, unto said ICA MORTGAGE CORPORATION its successors or assigns, forever, subject only to the provisos in the said Indenture of Mortgage:

In Witness Whereof, PRAIRIE STATE MORTGAGE COMPANY, INC., has executed this instrument by its duly authorized officers and has caused its Corporate Seal to be affixed this 28TH day of OCTOBER, 19 86.

PRAIRIE STATE MORTGAGE COMPANY, INC.

By: [Signature] (President)

Attest: [Signature] (Secretary)

STATE OF ILLINOIS ) SS
COUNTY OF COOK )

I, THE UNDERSIGNED, a Notary Public in and for said County and state, do hereby certify that the above named President and the above named Secretary of PRAIRIE STATE MORTGAGE COMPANY, INC., are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officer, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said PRAIRIE STATE MORTGAGE COMPANY, INC., and as their own free and voluntary act as such President and Secretary respectively, by authority of the Board of Directors of said Corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 28TH day of OCTOBER, 19 86.

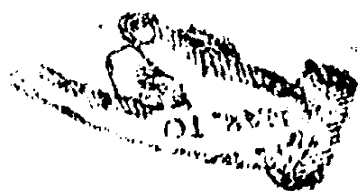
[Signature] (Notary Public)

My Commission Expires: 11/8/88

THIS INSTRUMENT WAS PREPARED BY: PRAIRIE STATE MORTGAGE COMPANY, INC. 1127 SOUTH MANNHEIM ROAD, SUITE 103 WESTCHESTER, ILLINOIS 60153

MAIL TO

mail to



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# UNOFFICIAL COPY

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$11.25  
T#3333 TRAN 5052 01/22/87 13:56:00  
#0091 # A \* - 87 - 043630  
COOK COUNTY RECORDER

DEPT-01 RECORDING \$12.25  
T#1111 TRAN 5439 06/25/87 11:07:00  
#4391 # A \* - 87 - 347683  
COOK COUNTY RECORDER

12-25

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