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DEPT-01 RECORDING TRAN 3152 02/13/87 13:22:00 345 # A *-87-088623 COOK COUNTY RECORDER #4345 # 🕰

personally known to me (or proved to me on the

said State, personally appeared.

STATE OF CALIFORNIA COUNTY OF

before me, the undersigned a Notary Public in and for

ClertsOffice DEPT-01 RECORDING TRAN 5439 96/25/87 11:07:00 T#LIII TRAN 5459 04/25/ #4392 # A # G7 COOK COUNTY RECORDER ***-67-347684**

basis of saisfactory evidence to be the persons who executed the within instrument as. Secretary, on behalf of... such corporation executed the within instrument pursuant to its the corporation therein named, and acknowledged to me that by-laws or a resolution of its board of directors ICA Mortgage Corporation President and WITNESS my hand and official seal

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WHEN RECORDED MAIL TO:

PRAIRIE STATE MORTGAGE CO., INC. 1127 S. MANNHEIM RD. #103

WESTCHESTER, IL 60153

Loan Number: 801-115171

87088623 87347684

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		REFORMATION/AMENDMENT OF NOTE AND SECURITY INSTRUMENT
		12-3-86
		Date
WHE	ÆAS:	· · · · · · · · · · · · · · · · · · ·
	1.	On or about October 9, 1986 , the undersigned Borrower made and delivered to PRAIRIE STATE MORTGAGE COMPANY (Lender/Beneficiary that particular Note in the principal amount of \$ 56,350.00
		the obligation of which Note is Secured by a Security Instrument made by the borrower for the benefit of the Lender which Security Instrument was
		recorded on OCTOBER 16, 1986 , in the office of the County Recorder of Cook County State of Illinois
		of Cook County, State of Illinois as Instrument Number 86482320 , Book , Page
Θ		
ORDE	2.	On or about 10-30-86 PRAIRIE STATE MORTGAGE COMPANY GRANTED, ASSIGNED, AND TRANSFERRED TO ICA Mortgage Corporation, A California
BEING RE-PECORDED		Corporation all beneficial interest under the subject Security Instrument, together with the Note secured by said Security Instrument and:
ING R	з.	Said Security Instrument encumbers certain real property legally described as:
DOCUMENT IS BE NOTARIZACION		LOT 7 IN BLOCK 8 T. TOWN MANOR, A SUBDIVISION OF THE NORTH 100 ACRES OF THE NORTHEAST 1/4 J' SECTION 5, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 307 FAST LEMOYNE, NORTHLAKE, ILLINOIS 60164 15-05-218-007 A A A A A A A A A A A A A A A A A A A
THIS PER N	4.	Said Note and Security Instrument contained an error and did not accurately reflect the true intent and agreement of the parties, namely:
		The signature line on Mortgage Note reads: WIGINGTON, the borrowers & co-borrowers name.
		The mortgagor's name on first line of Mortgage and signature line reads: WIGINGTON
NOW 1		SFORE, the parties hereto desire to reform said Note and Security Instrument
CD 20		Borrower's name is: WIGINTON
above		S WHEREOF, the parties have set their hands on the date first mentioned of the set of th
•	•	LENDER BORROWER
BY:	(2)	AGE CORPORATION Schaples L. Grapher L. Grapher L. Grapher L. Wiginson Ligarita
М	, Cha	alliberg, V.P

ACKNOWLEDGEMENTS

PLEASE ATTACH JURAT FOR NOTARIZING SIGNATURES

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 12 DAY OF May 1987 DAY OF May 1987

Lama Bellogardt

My Commission Expires Nov. 5: 1988