

## UNOFFICIAL COPY

TRUSTEE'S DEED

Tr Form 7

Joint Tenancy

87347871

87347871

COOK CO.

0 1 9 9

The above space for recorder's use only

THIS INDENTURE, made this 14th day of May , 1987 , between THE FIRST NATIONAL BANK AND TRUST COMPANY OF BARRINGTON, a national banking association, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said company in pursuance of a trust agreement dated the 20th day of September 1985 , and known as Trust Number 11-3511 , party of the first part, and Franz Pfeifer and Africa Pfeifer, his wife-----not as tenants in common, but as joint tenants, parties of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of Ten & no/100----- DOLLARS. and other good and valuable considerations in hand paid does hereby convey and quit claim unto said parties of the second part, not as tenants in common, but as joint tenants, the following described real estate, situated in COOK County, Illinois, to-wit:

*Lot 2 and*

Lot 5 in Block 2 in Percy Wilson's Forest View Highlands, a Subdivision of the West Half of Section 9, Township 42 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois.

PIN: 02-09-110-002 C 27 S  
C 2 - 09 - 110 - 002 C 27 2

DAO 9.871

12 00

GRANTEE'S ADDRESS:  
1347 North Grove Ave  
Palatine, IL 60067

THIS INSTRUMENT WAS PREPARED BY  
PELOPE M. JOHNS  
THE FIRST NATIONAL BANK AND  
TRUST COMPANY OF BARRINGTON  
201 S. GAYLE AVE.  
BARRINGTON, ILLINOIS 60010

Together with the tenements and appurtenances thereunto belonging,  
TO HAVE AND TO HOLD the same unto said parties of the second part forever, not in tenancy in common, but in joint tenancy.

SUBJECT TO: Conditions, covenants, restrictions, easements, general real estate taxes for the year 1986 and subsequent years and all other matters of record, if any.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unrecorded at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Asst. Trust Officer, and attested by its Attest. Trust Officer, the day and year first above written.

THE FIRST NATIONAL BANK & TRUST COMPANY OF BARRINGTON AS Trustee as aforesaid,

By: *Jane M. Feeney, Asst. Trust Officer*

Attest: *Gerald A. Wiel, Asst. Trust Officer*

Penelope M. Johns

COUNTY OF COOK }  
STATE OF ILLINOIS }

I, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY, THAT  
Jane M. Feeney, Asst. Trust Officer  
and Gerald A. Wiel, Attest. Trust Officer  
of THE FIRST NATIONAL BANK & TRUST COMPANY OF BARRINGTON,  
and Gerald A. Wiel, Asst. Trust Officer

are subscribers to the foregoing instrument as such, ~~ATO~~ to be the same persons whose names  
respectively, appeared before me this day in person and acknowledged that they signed and  
delivered the said instrument on their own free and voluntary act, and as the free and voluntary  
act of said bank, for the uses and purposes therein set forth, and the said  
did also then and there acknowledge that said ~~ATO~~ did affix the corporate seal of said bank to said instrument as said  
seal of said bank, did affix the said corporate seal of said bank to said instrument as said  
for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 17th day of June 1987

My Commission Expires: 6/4/90

*Robert J. Koniecki*  
Notary Public

D NAME: *Robert J. Koniecki*  
E STREET: *P.O. Box 286*  
L CITY: *DES PLAINES, ILL. 60016*

PO BOX INFORMATION ONLY  
INSERT STREET ADDRESS OF ABOVE  
DESCRIBED PROPERTY HERE

1347 North Grove Ave., Palatine, IL 60067

INSTRUCTIONS

RECORDER'S OFFICE BOX NUMBER

OR  
BOX 333-CC

TAX MAILING ADDRESS

IM ALPCO 11-83

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