

UNOFFICIAL COPY

TALMANHOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

87348411

RELEASE OF MORTGAGE

Loan No. 611120-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed; does hereby Remise, Convey, Release and Quit-Claim unto **HENRY MARIAN PIETRZAK and EILEEN M. PIETRZAK, his wife**
all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. 16462555 to the premises therein described to-wit:

**LEGAL DESCRIPTION
NOT REQUIRED
BY STATUTE**

DEPT-01 RECORDING \$14.00
T#1111 TRAN 5581 06/25/87 14:12:00
#4730 # A * -87-348411
COOK COUNTY RECORDER

Property Address: 8006 S. TRIPP AVE. CHICAGO, IL 60652
Permanent Index Number: 19342050380000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 14 day of MAY, 19 87.

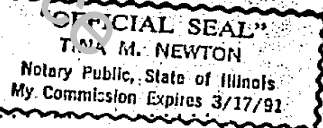
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]* Loan Servicing Officer By: *[Signature]* Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Recorder's Box No. _____

Mail to: _____

HENRY M. PIETRZAK

8006 S. TRIPP AVE.

CHICAGO, IL 60652

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**



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LOT 144 IN WESTLINE HIGHLAND

SUB OF PART OF THE NE 1/4

SEC 34-38 13

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE

THE RECORDS OF THE
CLERK OF THE COUNTY OF COOK
SHALL BE KEPT IN THE
OFFICE OF THE CLERK OF THE COUNTY OF COOK
AND THE RECORDS OF THE
CLERK OF THE COUNTY OF COOK
SHALL BE KEPT IN THE
OFFICE OF THE CLERK OF THE COUNTY OF COOK