of Mongaje 87348455 CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST CO. 158304-2 FOR COOK COUNTY ILLINOIS-SINGLE FAMILY MORTGAGE REVENUE, AS TRUSTEE- BOND PROGRAM, 1982 or 1983 SERIES (For COC for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancel-N lation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Robert S. Tabaka and Joyce A. Tabaka, his wife and State of of the County of Cook Illinois right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage dated the 22nd March , A.D. 19 84 , and recorded in the Recorder's Office of day of COOK ILLINOIS , in book County, in the State of 27022520 , and a certain Assignment , as document No. of records, on page , 19 , and recorded in the Recordof Rents dated the day of County, in the State of er's Office of COOK ILLINOIS , as donument No. of records, on page described, as follows, to-wit: Assignment of Montgage Doc # 27022521

Lot 19 in Block 10 in Second Addition to Leyden Gardens, being a Subdivision of the East 2/3 of the West 1/4 of the Northeast 1/4 of Section 33,

Township 40 North, Range 12, East of the Third Principal Meridian, (except the Fant 1/2 of the West 2/3 of the South 1/2 of the Southwest 1/4 of Said Northeast 1/4) in Cook County, IL

Property address: 2251 Emerson Street, Melrose Park, IL 60164 ID #12-33-211-002 WL4 25 59.00 aituate in the AND PROCEED TOTAL of Melrose Park . County of COOK State of ILLINOIS together with all the appurtenances and privileges thereunto belonging or appertilining men 2008 of the Co. Auto IN TESTIMONY WHEREOF, the said corporation has caused its curpurate wal to be hereto affixed, and has caused its name to be signed to these presents by its SESSED VICE President, and attested by its TRUST OFFICER much ATTEST: CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE FOR COOK/COUNTY ILLINOIS. President TRUST OFFICER VICE ILLINOIS STATE OF PAT FLOTKOFTER the undersigned, a Notary Public COUNTY OF COOK in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Enthomas H. Rangom personally known to me to be the second VICE President of CONTINENTAL ILLINOIS MAINTONAL BANK AND TRUST COMPANY OF CHICAGO , AS TRUSTEE, - A NATIONAL BANKING CORPORATION and GREG JORDAN personally known to me to be the TRUST OFFICER of said corporation, and personally known to me to be the same persona whose names are as a colored to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. , A.D. 10 87 GIVEN under my hand and Notarial Seal thin 13-64 day of MHRCH MY COMMISSION EXPIRES 11-13-87 d Hack Notary Public THIS INSTRUMENT WAS PREPARED BY: TALMAN-HOME FEDERAL SAVINGS & LOAN ASSOC 4242 NORTH HARLEN AVE. 11564 NORRIDGE, ILLINOIS 60634 and completed by and signed by -

full Satisfaction

CONTINENTAL ILLINOIS NATL BANK & TRUST CO OF CHICAGO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE-CORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

DEPT-01 RECORDING \$14.25 T#0222 TRAN 1626 06/25/B7 14:34:00 #4725 # 18 *-87-348455 CODK COUNTY RECORDER

TODORIN OF COOP COUNTY CLERT'S OFFICE



My Charas Albuto 26 100 ID Pardolph 6 Whicagoul 60601 much to.