| (| WHEREAS, Carl G. Heisey and Althea C. Heisey, his wife | |
|---|---|--|
| 4 | ("Mortgagor"), by means of a <u>mortgage</u> dated <u>May 15</u> , 19 79 and | |
| 8 | recorded in the Office of the Recorder of Deeds of County, Illinois as Document | |
| 68661 | Number 24970089 , ("Prior Mortgage") did convey unto Alliance Savings & Loan | |
| /, | Association n/k/a Talman Home ("Prior Mortgagee") certain premises in | |
| 7 | Coak County, Illinois, described as follows: | |
| Lot 9 in Seymour Heights, a Subdivision in the South 1 of Section 6, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. | | |
| | ax 1D#13-06-416-022, Vol. 323 5600 N. NAHOMA | |
| J | ax 1D#13-06-416-022, Vol. 323 | |
| | 5622 N. NAHOMA | |
| .* | Ox | |
| | (and commonly known as 5628 North Natoma, Chicago, Illingis 60631), | |
| | to secure a note for SEVENTY THOUSAND AND NO/100 | |
| - | (\$ 70,000.00) Dollaw with interest payable as therein provided, and further, | |
| | to secure future advances with interest thereon up to and including the amount of SEVENTY THOUSAN | |
| P | AND NO/100(\$ 70,000.00) Dollars, and; | |
| | WHEREAS, the amount presently outstanding under said note and Prior Mortgage is SIXTY THREE | |
| 7 | THOUSAND SIX HUNDRED TWO AND NO/100(\$63,602.00) Dollars, and; | |
| | WHEREAS, the note and the right to make future advances secured by the Prior Mortgage first | |
| | described above are held by Talman Home Mortgage | |
| | ("Prior Mortgagee") as sole owner and not as agent for collection, pledgee, or in trust for any person, | |
| | firm or corporation; and | |
| | WHEREAS, on condition that said Mortgagor agrees to refrain from obtaining any future advances | |
| | pursuant to said Prior Mortgage, the Bank of Ravenswood, an Illinois Banking Corporation, ("Junior | |
| | Mortgagee") is about to extend and make credit available to Mortgagor in the amount of THIRTY | |
| T _. | HOUSAND AND NO/100(\$ 30,000.00) Dollars and as | |
| : | security therefore, to receive and accept from Mortgagor a mortgage ("Junior Mortgage") encumbering | |
| | said premises hereinabove described, bearing date the <u>l6th</u> day of <u>June</u> , 19 <u>87</u> | |
| | made by Carl G. Heisey and Althea C. Heisey, his wife to the Bank of | |
| | Ravenswood to secure the payment of THIRTY THOUSAND AND NO/100 | |
| | (\$ 30,000.00) Dollars plus interest and other amounts described in the Junior Mortgage, and; | |
| | (D. 155) | |

A Company of the second of the

model of the property of the contract of the contract of

Addition of the second

 $(x_1, \dots, x_n) = (x_1, \dots, x_n) \in \mathbb{R}^n \times \mathbb{R}^n$

Property of Coot County Clerk's Office

WITEREAS, Mortgagor expressly acknowledges that Junior Mortgagee would not extend the credit evidenced and secured the Junior Mortgage if it had not received this writing.

NOW THEREFORE, in consideration of the premises and to induce the Bank of Ravenswood to extend and make credit available as aforesaid to Mortgagor and also in consideration of one dollar in hand paid, the receipt and sufficiency of which is hereby acknowledged, Mortgagor hereby agrees as follows:

- (a) That Mortgagor will refrain from obtaining any future advances from Prior Mortgagee or other extensions of credit or into any other loan agreements or execute any other notes with Prior Mortgagee, directly or indirectly, which might directly or indirectly be entitled to priority over Jun or Mortgagee pursuant to and in accordance with the terms, conditions and provisions of Prior (no tgage.
- (b) That Junior Mortgagee may notify Prior Mortgagee of this agreement and the recordation hereof.
- (c) That in the event that Mortgigor breaches the terms, conditions and provisions herein set forth, Junior Mortgagee shall have the right to accelerate and immediately declare due and payable any and all credit extended to Mortgagor evidenced and secured by, inter alia, the Junior Mortgage, and to take such steps as it are no proper and appropriate and as may be granted to it under the Junior Mortgage and any loan documentation executed in connection therewith as if an event of default thereunder had occurred except that further advances of funds made by Prior Mortgagee in order to protect its security interest in the above-described premises pursuant to and as authorized by the terms of the Prior Mortgage shall not constitute a breach hereof.
- (d) Wherever the singular appears herein, it shall also include the plural, the masculine, the feminine and neuter and vice versa.
- (e) This agreement shall be binding upon and inure to the benefit of the respective beins.

 legal representative, successors and assigns of the parties hereto.
- (f) This agreement shall be governed and construed by and in accordance with the law of the State of Illinois and may be modified, amended, altered, or rescinded, in whole or in part, only by a writing signed by Mortgagor and Chief Lending Officer of the Bank of Rovenswood, which writing bears a date contemporaneous with or subsequent to this agreement and specifically states that it does so modify, amend, alter or rescind, in whole or in part, this writing.

 $A(n,k,n) = \{ (n,k) \in \mathbb{R}^{n} \mid n \in \mathbb{N} \mid n \in \mathbb{N} \}$

Denty Of County Clerk's Office

The world of the same

the state of the second of the second

| WITNESS the hand and seal of said | Carl G. Heisey and Althea C. Heisey, his wife |
|--|---|
| this <u>16th</u> day of <u>June</u> | , 19 <u></u> |
| | Carl St. Heisey |
| · | Althea C. Heisey Althea C. Heisey |
| | By: Black G. Heisey |
| | Attest: Oliv C. Santings |
| STATE OF ILLINOIS)) SS | |
| COUNTY OF COOK | |
| who are personally known to me to | re me this day in person and acknowledged that they |
| Given under my hand and Notalial | |
| | Notary Public Villaines |
| | MY COMMISSION EXPIRES APRIL 2, 1990. |
| This document prepared by | |
| Nancy L. Mendes' 1825 West Lawrence Avenue | _R7_7.6850() |
| Chicago, Illinois 60640 | |
| Box 55 | 75 87348790 Open |
| • | ************************************** |



Property of Cook County Clerk's Office