Chgo

The above space for-recorders use only

day of THIS INDENTURE, made this 11th June REPUBLIC BANK OF CHICAGO, a corporation duly organized and existing under the laws of the State of Illinois, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Corporation in pursuance of a certain Trust Agreement, dated the 29th , 19 85 ..., and known as Trust Number 1175 July: party of the first part, and -- Francis A. Andersen and Denise M. Christensen--not as tenants in common, but as joint tenants, parties of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of ---Ten Dollars (\$10.00) and No/100------Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, not as tenants in common, but as joint tenants, the following described real estate, situated in County, Illinois, to-wit:

Lot 134 of Parkvord Unit 2 of subdivision of part of the northeast quarter of Section 18, Township 41 North, Range 9, East of the Third Principal Meridian, in the city of Elgin, Cook County, Illinois, according to the plat of survey recorded February 24, 1972 as document number 2186595 Cook County, Illinois.

A/K/A: 1044 Shady Oaks, Elgin, Illinois 60120

P/I/N: 06-18-206-002

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said parties of the second part, fore, er, not in tenancy in common, but in joint tenancy.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the agreese of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust a greement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixe i, and has caused its name to be signed to these presents by its Vice President - Trust Officer and attested by its Assistant Secretary, the day and year first above

as Tarsiee, as aforesaid, and not person fly REPUBLIC BANK OF CITIZAGE

Assette this lett w

VICE PRESIDENT - TRUST OFFICER

SECRETARY

CORPORATE SEAL

STATE OF ILLINOIS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President-Trust Officer and Assistant Secretary of the RE-PUBLIC BANK OF CHICAGO, an Illinois Corporation, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President-Trust Officer and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and defivered the said instrument as their own free and voluntary act and as the free and voluntary act and as the free and voluntary act and as the free and voluntary act and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the dorporate seal of said Corporation caused the corporate seal of said Corporation to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Corporation to the uses and purposes therein set forth.

of **ាប**une Given under my hand and Mptarial Seal this 1.

NOTARIAL SEAL

NAME

Notary Pu TY CONTESTED FAR

Hepared by !

Pat Guisinger Republic Bank of Chicago

STREET 6501 S. Pulaski Road Chgo, Il. 60629

SS.

CITY

☐ PLACE IN RECORDER'S OFFICE BOX NUMBER.

NER'S INDEX PURPOSES
EYT ADDRESS OF ABOVE
PROPERTY HERE
SHOULDS & MALL YAS BILLS 4 Shady Oaks Illinois 60120

Dundee, ZC 60718

for affixing aiders and revenue stamps

This space

## **UNOFFICIAL COPY**

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-89(0.8705)

Office DEPT-01 RECORDING \$12.7 T#9494 TRAN 9591 96/25/67 15:12:99 #0253 # 13 \*\* ETT ETTE 796 COOK COUNTY RECORDER \$12.25

\$12.00 MAIL