

# UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

158335-2

PROTECTED HOME MUTUAL LIFE

For and consideration of one dollar, to it paid, PROTECTED HOME MUTUAL LIFE INSURANCE COMPANY, a corporation duly organized and existing under and by virtue of the laws of the State of Pennsylvania and located at 30 East State Street, Sharon, Pennsylvania does hereby grant, bargain, sell, assign, transfer, convey and set over unto FLEET MORTGAGE CORPORATION hereinafter referred to as assignee, a certain Indenture of Mortgage executed by LARRY CARLOCK and JOYCE CARLOCK, His Wife in the County of Cook and State of Illinois dated the 12th day of March, 1982, to MORTGAGE ASSOCIATES, INC., A Rhode Island Corporation on certain lands in the County of Cook and State of Illinois together with the Note therein referred to and all the right, title and interest conveyed by said Mortgage, in and to said lands, which Mortgage was duly recorded in the office of the Register of Deeds in and for the County of Cook and in the State of Illinois, on the 16th day of March, 1982, in no. \_\_\_\_\_ no. \_\_\_\_\_ as document number 26172769.

LOT 40 IN BLOCK 12 IN E. O. LANPHERE'S ADDITION TO ENGLEWOOD BEING A SUBDIVISION OF BLOCKS 1 TO 15 INCLUSIVE, AND THE NORTH 1/2 OF BLOCK 16 IN SEA'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

*20-19-415-009 Dm  
H.B.O.*

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To have and to hold the said Note and Mortgage, and the debt thereby secured, and all right, title and interest conveyed by said Mortgage, in and to the lands therein described, to the said assignee, its successors and assigns forever, for its and their use and benefit, not however hereby guaranteeing anything and without recourse to it in any event.

And said Corporation hereby covenants that it has good right to assign same.

In Witness Whereof, the said PROTECTED HOME MUTUAL LIFE INSURANCE COMPANY has caused these presents to be signed by its \_\_\_\_\_ President, and countersigned by its \_\_\_\_\_ Secretary and its corporate seal to be hereunto affixed this 19th day of \_\_\_\_\_ December, 1986.

SIGNED AND SEALED IN THE PRESENCE OF

PROTECTED HOME MUTUAL LIFE INSURANCE CO.  
Corporate Name

*Shirley H. Progan*

*Elmer W. Jenkins* President

*Linda A. Hart*

*Leonard S. Miller* Secretary

STATE OF Pennsylvania )  
 ) SS  
COUNTY OF Mercer )

Personally came before me this 19th day of December, 1986, Elmer W. Jenkins President and Leonard S. Miller Secretary of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such officers of said corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said corporation by its authority.

THIS INSTRUMENT DRAFTED BY  
Jeanette McGranahan

*Francis J. Rose*  
Notary Public

Being duly authorized in the County of Mercer and State of Pennsylvania My Commission Expires December 13, 1988

AFTER RECORDING, RETURN THIS INSTRUMENT TO:

FLEET MORTGAGE CORP., P. O. Box 800, Milwaukee, Wisconsin 53201

FRANCIS J. ROSE, NOTARY PUBLIC  
SHARON, MERCER COUNTY  
MY COMMISSION EXPIRES NOV. 10, 1988  
Member, Pennsylvania Association of Notaries

F-1022 Revised 6/21/85



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