

UNOFFICIAL COPY

87348240

**TALMAN HOME**

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office: 5501 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-3322

**RELEASE OF MORTGAGE**

Loan No. 902679-0

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS That**

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **STEFAN PRASAL AND KATARZYNA PRASAL, HIS WIFE,**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 23-686-250, the premises therein described to-wit:

RECORDED  
T#1111 TRAN 5544 06/25/87 13:21:00  
#4655 # A \* 87-348240  
COOK COUNTY RECORDER

Lot 27 (except the South 15.83 feet thereof) all of Lot 38 and the South 1.66 feet of Lot 39 in Block 30 in Third Addition to Franklin Park, a Subdivision in parts of Sections 21 and 28, Township 40 North, Range 12 East of the Third Principal Meridian in Cook County, Illinois.

2920 No. ELDER FRANKLIN PARK ILL 60131  
PIN 12 - 78 - 219 - 050  
AAO LJ



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

**IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 21st day of December 1982

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**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

Attest: *[Signature]* Assistant Secretary By: *[Signature]* Assistant Vice-President

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

87348240

**THIS INSTRUMENT WAS PREPARED BY**

Betty Graves  
5501 S. Kedzie Ave., Chicago, Illinois 60629

Recorder's Box No. \_\_\_\_\_

Mail to:  
Mr. & Mrs. Stefan Prasal

2920 No. Elder Lane

Franklin Park, IL. 60131

*[Signature]*  
Notary Public

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**

