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87349625

This instrument prepared by
John R. Grimes, Esq.
One First National Plaza, Suite 0126
Chicago, Illinois 60670

1987 JUN 26 11 10:18
SATISFACTION OF MORTGAGE

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KNOW ALL MEN BY THESE PRESENTS, that The First National Bank of Chicago, a national banking association organized and existing under the laws of the United States of America, with its principal office in the City of Chicago, Cook County, Illinois, as Trustee, pursuant to a Sale, Servicing and Administration Agreement dated as of October 1, 1984, among the County of Cook, Illinois, The First National Bank of Chicago, as Trustee, and TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION as Participant, does hereby certify that it is the assignee of an assignment, and of a certain real estate mortgage dated DECEMBER 27, 1984 made and executed by DONALD L. ALTHOFF & LAURA D. ALTHOFF to TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION and said assignment and said mortgage are recorded in the office of the Recorder of Deeds of Cook County, Illinois, on DECEMBER 28, 1984 and DECEMBER 28, 1984 as Document Nos. 27386742, and 27386741 respectively, and acknowledge that said assignment and said mortgage are hereby released, satisfied and discharged in full.

IN WITNESS WHEREOF, The First National Bank of Chicago, as Trustee as aforesaid, has caused these presents to be signed in its name by its Vice President and its corporate seal to be hereto affixed and attested by its Trust Officer this 12th JUNE, 1987.

COMMONLY KNOWN AS: 908 W. GROVE ST., ARL. HTS., ILL.
PERMANENT INDEX NO: 03-31-207-029 TP

AFOK

THE FIRST NATIONAL BANK OF CHICAGO,
as Trustee as Aforesaid

By: [Signature]
Vice President

Attest: [Signature]
Trust Officer

14⁰⁰

(SEAL)

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, ERNEST L. HENLEY, a Notary Public in and for Cook County, Illinois, do hereby certify that R. D. Marella, Vice President of The First National Bank of Chicago, and G. L. Hartwig, Trust Officer of The First National Bank of Chicago, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Trust Officer, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth and cause the corporate seal of said bank to be affixed thereto as their own free and voluntary act, and as the free and voluntary act of said bank, for the uses and purposes therein set forth.

Given under by hand and notarial seal this 12th JUNE, 1987.

Ernest L. Henley
Notary Public

My Commission Expires:

aa/0143A

" OFFICIAL SEAL "
ERNEST L. HENLEY
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/31/90

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ALTHOFF 03-28883-11

Box 297
BB

LOT 1 IN PIONEER RIDGE ESTATES
A RESUB OF LOT 91 TO 100 AND 141 TO
180 IN ARKINGTON MANOR

SEC 31-42-11



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PROPERTY OF COOK COUNTY CLERK'S OFFICE

COOK COUNTY CLERK'S OFFICE
JAN 1 1983