

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

NO. 235 SEPTEMBER, 1974

87349676

GEORGE E. COLE LEGAL FORMS

216348

KNOW ALL MEN BY THESE PRESENTS, That the

DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto SAMUEL A. TOLEDO AND SANDRA J. TOLEDO, HIS WIFE AND JORGE H. IPINA AND GLORIA M. IPINA, HIS WIFE (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain MORTGAGE bearing date the 30TH day of MARCH 1983 and recorded in the Recorder's Office of COOK County, in the State of

ILLINOIS in book --- of records, on page --- as document No. 26558043 to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

LOT 6 IN WOLF, NELSON AND LEVIN'S SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE EAST 55 ACRES OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 14 WHICH LIES EAST OF THE EAST LINE OF THE SOUTH 40 RODS OF THE WEST 20 RODS OF THE SAID EAST 55 ACRES AND EAST OF THE WEST LINE OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SAID SECTION 14, NORTH OF THE SOUTH 40 RODS THEREOF ALL IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

12.00

PIN # 1344-140-017 DCU  
4542 W. Central Park  
1987 JUN 26 AM 10:25

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT

Secretary, and its corporate seal to be hereto affixed this 21ST day of APRIL 1987

DRAPER AND KRAMER, INCORPORATED

Richard E. Van Horn  
B. RICHARD E. VAN HORN, VICE President

Margorie Bloom  
Attest: MARGORIE BLOOM, ASST. Secretary

Box 77

HV

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INC. 33 WEST MONROE, CHICAGO, IL 60603  
(Name) (Address)

Call JI # 5622C SA

87349676

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

DRAPER AND KRAMER, INC.

TO

ADDRESS OF PROPERTY:

MAIL TO:

Howard & Barbara - City  
137 N. LaSalle Ste 2124  
Chicago, Ill 60602

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office

MARGARET M. O'BRIEN, A NOTARY PUBLIC  
MY COMMISSION EXPIRES, 8-12-89

*Margaret M. O'Brien*  
NOTARIAL seal this *24th* day of *April* 1987

free and voluntary act of said corporation, for the uses and purposes therein set forth.

given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the

corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority

signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said

and severally acknowledged that as such VICE President and ASSISTANT Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the

personally a corporation, and ROBERTA MOORE

personally known to me to be the VICE President of the DRAPER AND KRAMER, INC.

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN

1. MARGARET M. O'BRIEN, A NOTARY PUBLIC

STATE OF ILLINOIS  
COUNTY OF COOK  
SS.

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