OFFICIAL COPY Prepared by. 63179-0001 St. Louis, MO

CESI, 3p. O. Box 790001

CESI Account # 6324140

RELEASE OF MORTGAGE BY CORPORATION:

| | 87350 583 |
|--|--|
| Know all men by these presents, that the Services, Inc., a corporation organized and exist of the laws of the State of Delaware having its priclayton Road West, St. Louis, Missouri 63011 for one dollar and for other good and valuable consider which is hereby confessed, does hereby, Remise, Co Claim unto Joseph P. Freeman and Karan Freeman, his wife | ing under and by virtue ncipal office at 1299 and in consideration of ations, the receipt of nvey, Release and Quit- |
| of the County ofCook State of | 11110010 |
| all right title, interest, claim or demand whatsoev in, through or by a certain Mortgage d the 15th day of March | and begins the day. |
| Illinois in Book No of Records | On page |
| the 15th day of March in the Recoider's Office of Cook Illinois in Book No. of Records as Document No. 26543242 described, Situate in the County of Cook of Illinois as follows, to-wit: | to the premises therein and the State |
| FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BY FILE | ED WITH THE RECORD |
| ER OF DEEDS IN WHOSE CAPICE THE MORTGAGE OR DEEDS OF TR | |
| This release is made, executed and delivered pursual by the Board of Directors of Said Corporation. | nt to authority given |
| In Testimony Whereof, the Said Citicorp Both hath hereunto caused its corporate seal to a presents to be signed by its Vice Preside Assistant Secretary, this day of | meowners Services, Inc. be affixed and these ent and attested by its |
| 13246 W. Playfield of CITICOR? HOMBOWNE | RS SERVICES, INC. |
| Crestwood, II 60445 | |
| FAO BY: TO John Gang Vice President | / |
| Attests / wmut of toll | S |
| Tammy L. Roch / Assistant Secretary | $O_{S_{c}}$ |
| STATE OF MISSOURI COUNTY OF ST. LOUIS | Co |
| I, Carolyn J. Rentro , a Notary | Public in and for said |

County in the State aforesaid do certify that John Gang personally known to me to be the Vice President of the Citicorp Homeowners Services, Inc., and Tammy L. Koch personally known to me to be the Assistant Secretary of said Corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act. act and deed of said Corporation for the uses and purposes therein set forth.

| Given | under May | | hand | and 87. | notarial | seal | this |) <u>8 t h</u> | day | of |
|-------|--|------------|------------------|------------|----------------|------|------|----------------|---------|----|
| MY | CAROLYN (4) RYPOBLIC, STAT COMMISSION EX TIMEBELPUS 9 | (PIRE# 1/4 | Maci de souri | oh Fran | . Playfield Or | lic | -Ke | Ga Tun | ******* | |
| _ | | • · | | 'restw | | 5 | | | | |

LOT 284 IN UNOFFICIAL COPY

NOT THE NET SWY

SEC 33.37-13

Property of County Clerk's Office DEPT-01 RECORDING
T#0222 TRAN 1641 06/26/87 10:38:00
#5061 # B *-B7-350583 COOK COUNTY RECORDER

87350583

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1400 MAIL