

Loan #318800-311
UNOFFICIAL COPY
Partial Satisfaction and Partial Release of Mortgage

Know all Men by these Presents, that the 87350603

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed doos, hereby Remise, Convey, Release and Quit-Claim unto THE BANK AND TRUST COMPANY OF ARLINGTON HEIGHTS U/T/A DATED
APRIL 18, 1986 AND KNOWN AS TRUST NUMBER 3582

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 21st day of JANUARY, A. D. 19 87, and RECORDED in the RECORDER'S office of COOK County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 87051795, and a certain Assignment of Rents bearing date the _____ day of _____, A. D. 19 _____, and _____ in the _____ office of _____ County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. _____, to a portion of the premises therein described, as follows, to wit:

SEE RIDER "A" ATTACHED FOR LEGAL DESCRIPTION

DEPT-01 RECORDING \$12
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#5083 # B * -87-35060
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereto belonging and appertaining. It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate to discharge the lien of said Mortgage and Assignment of Rents upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said Mortgage and Assignment of Rents described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage, Assignment of Rents and the note therein mentioned.

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its _____ Vice President, and attested by its Assistant Secretary, this 13th day of June, A. D. 19 87.

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Robert T. Kowall Vice President
Attest: J.M. Doiel Assistant Secretary

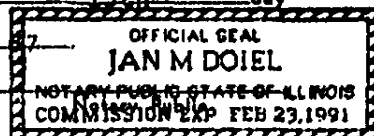
STATE OF ILLINOIS }
COUNTY OF COOK } ss.

Jan M. Doiel a Notary Public in and for said County

In the State aforesaid, DO HEREBY CERTIFY that Robert T. Kowall, personally known to me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, and James R. O'Brien personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 13th day of June, A. D. 19 87.

Jan M. Doiel



12.00 MAIL

1 of 1
L-500068-C8
P. Kove
LAND TITLE COMPANY

87350603

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Mail This Instrument To:

**ARLINGTON HEIGHTS FEDERAL
SAVINGS and LOAN ASSOCIATION**
25 East Campbell Street
ARLINGTON HEIGHTS, ILLINOIS 60005

ARLINGTON HEIGHTS FEDERAL
SAVINGS AND LOAN ASSOCIATION
TO

Partial Satisfaction and
Partial Release of Mortgage

Property of Cook County Clerk's Office

87350603

Mail to Richard Thomas
1655 N. Arlington Hills Road
Suite 205-E
Arlington Hts. IL 60004

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87350603

RIDER "A" LEGAL DESCRIPTION

UNIT 4-1169 IN COURTS OF ST. JOHN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN THE COURTS OF ST. JOHN BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 21, 1986, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY AS DOCUMENT 86-368276; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 16, 1987 AS DOCUMENT 87-033388; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NUMBER 08-14-401-007

COMMONLY KNOWN AS THE COURTS OF ST. JOHN CONDOMINIUMS
LOCATED AT THE SOUTHEAST CORNER OF
LINNEMAN ROAD AND CHURCH ROAD IN
MOUNT PROSPECT, ILLINOIS

87350603

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